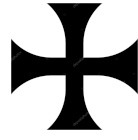
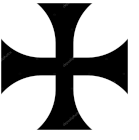




St. Kateri Tekakwitha Latin Mass Community



St. Thomas the Apostle Church
4536 St Paul Blvd, Rochester, NY 14617



The Solemnity of the Most Holy Body and Blood of Christ Corpus Christi

SKT-LMC CONTACTS

Chaplain – Fr Dennis Bonsignore (585) 244-8692

Director of Music – TBD

Faith Formation – Andrew Follaco (585) 750-1553
andrew.follaco@dor.org

Finance – Ken Roush (585) 727-3430
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Facilities – Lou Gabello 585-756-6375
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Mass Intentions – Lou and Marcy Gabello
585-756-6375 or 585-739-3832 (cell)
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Ushers – David Armitage (585) 797-4889
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Volunteer/Lector – Denise Flanigen (585) 467-8747
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Votive Candles - Mary Ellen Gilkinson 585-388-7734

Church Flowers - Ginny Maurer 585-368-8869

Adoration Chapel - Mary Jo Maurer 585-771-0084

Knights of Columbus Council #11749 Richard Lauriat
585-663-3517

Creating a Safe Environment (CASE)

Andrew Follaco (585)750-1553

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Facebook: www.facebook.com/sktmlmc

Website: skt-lmc.org

ANNOUNCEMENTS

- Our first summer **StoryTime** for children will be held on Friday June 11th at 7:00.

We will gather outside on the South lawn of the Church. Children are welcome to come in pajamas and parents are encouraged to bring a lawn chair. A snack will be provided.

For questions, call Mary Jo Maurer 585-771-0084.

- Congratulations to Father Steven Lewis, ordained to the Priesthood on Saturday June 5th by Bishop Matano at Sacred Heart Cathedral. Father Lewis will be offering his **First Blessings** after each of our Masses today.. Please plan on attending a **reception** in his honor on the South lawn after the 11:15 Mass. Cookies and juice will be provided.

- Our **SKT-LMC Meal Train** has already provided meals to a few deserving families. Do you have someone in the middle of a life changing event and could use a meal? Would you be willing to put together a meal (or a gift card) towards a family in our community when the need arises? Please email mariellefollaco@gmail.com to add your name to our distribution list or to recommend a family to us. Thanks!

- A study done in Switzerland years ago leaves no doubt that when men leave the Faith, children have a considerable risk of following, and The Church declines. How important it is to engage the men of our churches! **The Men of St Joseph** will meet this Wednesday, June 9th, at 8PM in the adoration chapel. At 830, we will head to the Parish Center Great Room and discuss Romans 6-7. Please consider spending an hour with us!

WEEKLY SUNDAY MASS SCHEDULE

9:00 am - Ordinary Form - English

11:15 am - Extraordinary Form - Latin

CONFESSIONS

Fr. Helfrich hears confessions before and after the Sunday 11:15 am Mass.

Fr. Bonsignore hears confessions during the same timeframe on all First Sundays.

SACRAMENTS

Baptism and Marriage - Contact Fr. Bonsignore

MASS INTENTIONS

Today's Intentions

9:00 am for Daniel Scott+ req't by Samuel Nicolosi

11:15 am for Jim Holden+ req't by the Belokur

Family

Next Sunday's Intentions

9:00 am

In memory of our parents, Mr. & Mrs. Edward H. Dowling++
req't by the Dowling Family

11:15 am

for Deceased Members of the Davias Family
req't by Marie Davias

May 30 LMC Offerings

Collections: \$ 3,366 | Online \$322 | Total \$3,688

Attendance 9:00 am. 127

Attendance 11:15 am. 191

A Statement on a Return to Sunday Mass by the Roman Catholic Bishops of the Upstate New York Dioceses of Buffalo, Ogdensburg, Rochester and Syracuse:

-The **obligation** to attend Holy Mass on the Lord's Day is a sacred one. Anyone who is frail or at risk due to advanced age or medical conditions is always excused from this obligation, and we encouraged you to use your prudential judgement throughout this pandemic to determine if it was unsafe for you to attend Mass. This remains true. However, for those who are healthy and not at great risk, the presumption of the faithful should be that, unless they are at an enhanced risk, sick, or caring for others who are at risk or sick, the obligation to attend Sunday Mass now resumes, effective the weekend of June 5-6, 2021, the Solemnity of Corpus Christi, The Most Holy Body and Blood of Christ in our dioceses. One should consult their local pastor if questions arise about the obligation to attend. All required safety protocols and liturgical directives of each Diocese remain in place until modified or revoked by the respective Diocesan Bishop.

WELCOME

If you are new to the SKT-LMC community, we want to know and serve you! Please contact Andrew Follaco (585) 750-1553 or andrew.follaco@dor.org

Prayer to St. Joseph

Glorious St Joseph, spouse of Mary, grant we beseech thee, thy paternal protection, through the Sacred Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with fatherly countenance. In the troubles and sorrows that afflict us, we gave confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN



English Mass 9:00 am

Reading I Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying,

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Gradual

Reading II Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Gospel Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Guidelines for Communion

As Catholics we are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person that is conscious of grave sin should not receive the Sacrament without prior sacramental confession.

Latin Mass 11:15 am

INTROIT Psalms 80: 17, 2

He fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia. (Ps. 80:2) Sing joyfully to God our strength; acclaim the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. He fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia.

COLLECT

O God, Who in this wonderful sacrament has left us a memorial of Thy passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Corinthians 11: 23-29

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL Psalms 144: 15-16

The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with Thy blessing.

LESSER ALLELUIA John 6: 56-57

Alleluia, alleluia. My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him.

GOSPEL John 6: 56-59

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live for ever.

OFFERTORY Leviticus 21: 6

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

SECRET

We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION 1 Corinthians 11: 26-27

As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. Alleluia.

POSTCOMMUNION

Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity which is prefigured by the reception in this life of Thy precious Body and Blood: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.