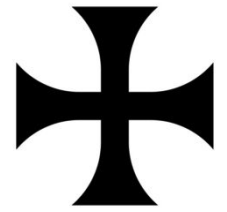


St. Katerí Tekakwitha-
Latín Mass Community



at

St. Thomas the Apostle Church



ORDINARY FORM
The Epiphany of the Lord

Prelude

Christum wir sollen loben schon, BWV 611

Johann Sebastian Bach
(1685-1750)

PROCESSIONAL HYMN

Earth Has Many a Noble City

ALL

Page 13

INTROIT – Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and pow'r, and dominion. Give the King thy judgements, O God: and thy righteousness unto the King's Son.

KYRIE

Page 14

ALL

GLORIA

Page 15

ALL

THE FIRST READING

THE GRADUAL – All they from Saba shall come, bringing gold and incense: and shall shew forth the praises of the Lord. Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee

THE SECOND READING

THE ALLELUIA – We have seen his star in the East: and are come with offerings to worship the Lord.

CREDO III

Page 17

ALL

THE OFFERTORY – The Kings of Tharsis and of the isles shall give presents; the Kings of Arabia and Saba shall bring gifts: all Kings shall fall down before him; and nations shall do him service.

OFFERTORY MOTET

CHOIR

Gaudete! (1582)

Piae Cantionis

SANCTUS – MYSTERIUM FIDEI – AGNUS DEI

Page 20

THE COMMUNION – We have seen his star in the East: and are come with offerings to worship the Lord.

Wie schön leucht' uns der Morgenstern, Op. 65

Sigfrid Karg-Elert
(1877-1933)

Jesu Dulcis Memoria

Gregorian

RECESSIONAL HYMN

ALL

What Star is This?

POSTLUDE

Wie schön leucht' uns der Morgenstern

Johann Pachelbel
(1653-1706)



EXTRAORDINARY FORM MOST HOLY NAME OF JESUS

PRELUDE

Christum wir sollen loben schon, BWV 611

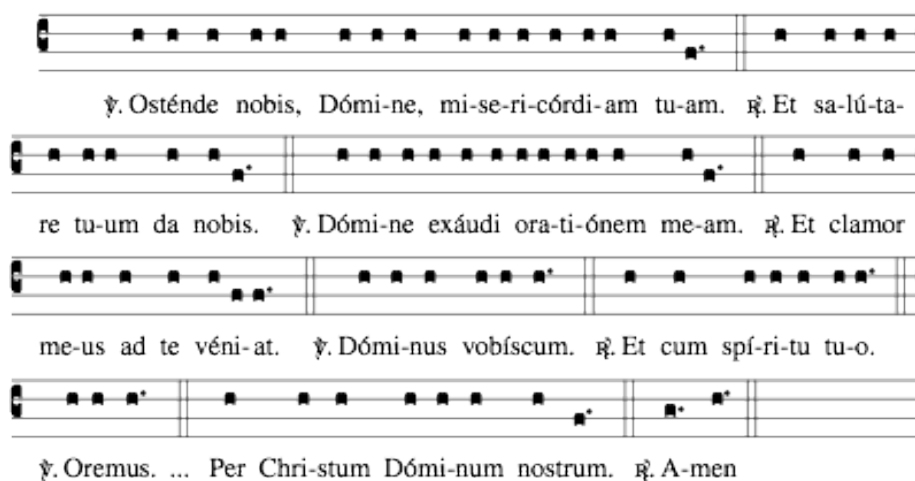
Johann Sebastian Bach
(1685-1750)

PROCESSIONAL

ORGAN

ASPERGES ME – Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow. Vs. Have mercy on me, O God, according to Thy great mercy.

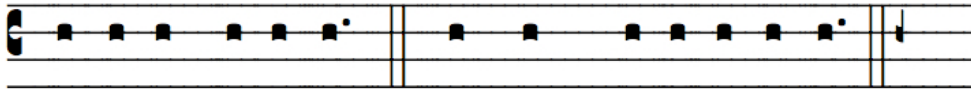
AFTER THE ASPERGES

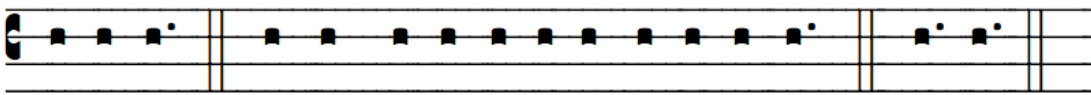


†. Osténde nobis, Dómi-ne, mi-se-ri-córdi-am tu-am. †. Et sa-lú-ta-re tu-um da nobis. †. Dómi-ne exáudi ora-ti-ónem me-am. †. Et clamor me-us ad te véni-at. †. Dómi-nus vobíscum. †. Et cum spí-ri-tu tu-o. †. Oremus. ... Per Chri-stum Dómi-num nostrum. †. A-men

INTROIT Phil. 2, 10-11 **At the name of Jesus every knee should bend of those in heaven, on earth, and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father. — (Ps. 8. 2). O Lord, our Lord, how admirable is Thy Name in the whole earth V. Glory be to the Father ... At the name of Jesus every knee...**

AT THE COLLECT

D  Ominus vobiscum. R. Et cum spí-ri-tu tu- o.



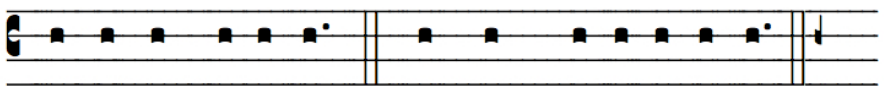
y. Orémus... Per ómni- a sæcu-la sæcu-ló-rum. R. Amen.

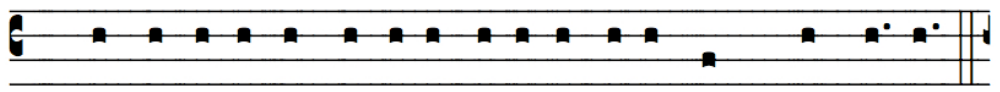
COLLECT — O God, Who didst constitute Thy Only-begotten Son the Savior of mankind, and didst bid that He should be called Jesus, mercifully grant that we who venerate His holy name on earth, may also be filled with the enjoyment of the vision of Him in heaven. Through our Lord Jesus Christ, Thy Son ...

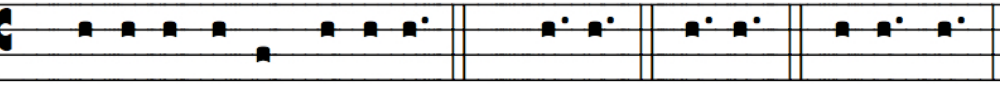
EPISTLE Acts. 4. 8-12 In those days Peter, filled with the Holy Spirit, said, “Rulers of the people and elders, if we are on trial today about a good work done to a cripple, as to how this man has been cured, be it known to all of you and to all the people of Israel that in the Name of Jesus Christ of Nazareth, Whom you crucified, Whom God has raised from the dead, even in this Name does he stand here before you, sound. This is ‘The stone that was rejected by you, the builders, which has become the cornerstone.’ Neither is there salvation in any other. For there is no other name under heaven given to men by which we must be saved.”

GRADUAL AND ALLELUIA – Save us, O Lord, our God, and gather us from among the nations, that we may give thanks to Thy holy name and glory in praising Thee. *Vs.* Thou, O Lord, are our Father and our Redeemer, from everlasting is Thy name. Alleluia, alleluia. *Vs.* May my mouth speak the praise of the Lord, and may all flesh bless his holy name. Alleluia.

AT THE GOSPEL

D  Omi-nus vobíscum. R. Et cum spí-ri-tu tu- o.

 *v.* *Sequénti- a sancti Evangé-li- i secúndum Matthæ- um.[†]

 R. Gló-ri- a ti-bi Dómine. [†] Marcum Lu-cam Jo- ánnem.

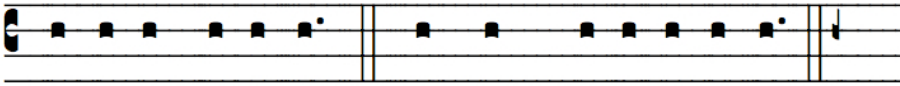
GOSPEL Luke 2, 21 At that time when eight days were fulfilled for the circumcision of the Child, His Name was called JESUS, the Name given Him by the angel before He was conceived in the womb.

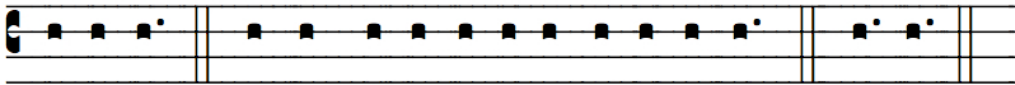
CREDO III

Page 17

ALL

AT THE OFFERTORY

D  Ominus vobíscum. R. Et cum spí-ri-tu tu- o.

 y. Orémus... Per ómni- a sæcu-la sæcu-ló-rum. R. Amen.


OFFERTORY Ps. 85, 12. 5. **I will praise Thee, O Lord my God, with my whole heart, and I will glorify Thy Name forever; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all who call upon Thee. Alleluia.**

OFFERTORY MOTET
Gaudete! (1582)

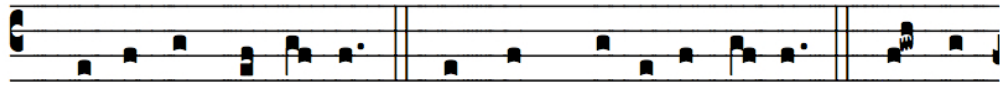
CHOIR
Piae Cantionis

THE SECRET – May Thy blessing, most merciful God, by which every creature lives, sanctify, we beseech Thee, this our sacrifice, which we offer unto Thee, to the glory of the Name of Thy Son our Lord Jesus Christ, that it may please Thy Majesty as an act of praise, and profit us unto salvation. Through the same...

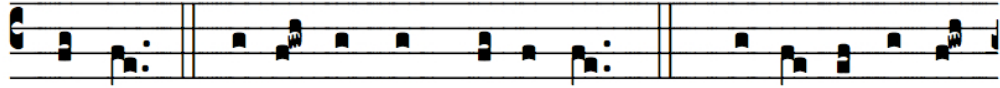
AT THE PREFACE

P  Er ómni- a sæcu-la sæcu-ló-rum. R. Amen.

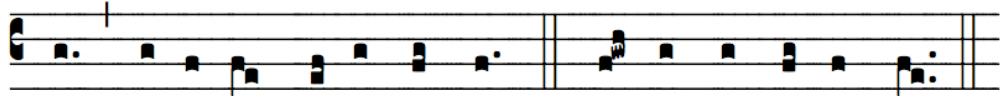
Stand (High Mass)



ϣ. Dómi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu- o. ϣ. Sur-sum



corda. R̃. Habé-mus ad Dómi-num. ϣ. Grá-ti- as a-gá-

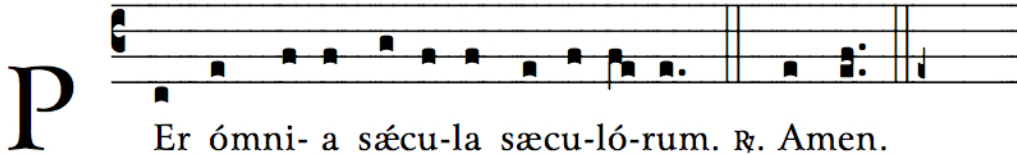


mus Dómi-no De- o nostro. R̃. Dignum et justum est.

Sanctus and Benedictus

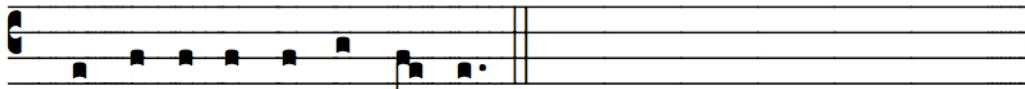
Missa VIII

AT THE DOXOLOGY



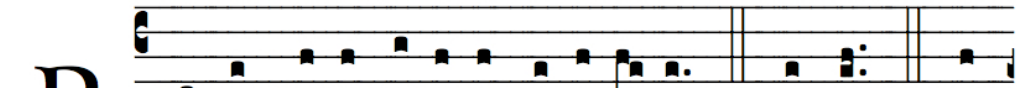
Er ómni- a sæcu-la sæcu-ló-rum. R̃. Amen.

AT THE PATER NOSTER

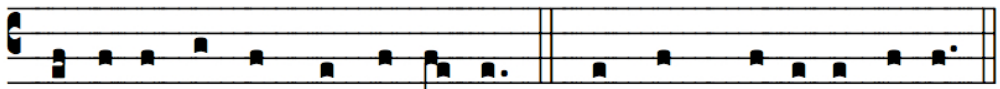


R̃. Sed lí-be-ra nos a ma- lo.

AT THE EMBOLISM



Er ómni- a sæcu-la sæcu-ló-rum. R̃. Amen. ϣ. Pax



Dómi-ni sit semper vobís-cum. R̃. Et cum spí-ri-tu tu- o.

AGNUS DEI

Missa VIII

COMMUNION

Jesu Dulcis Memoria

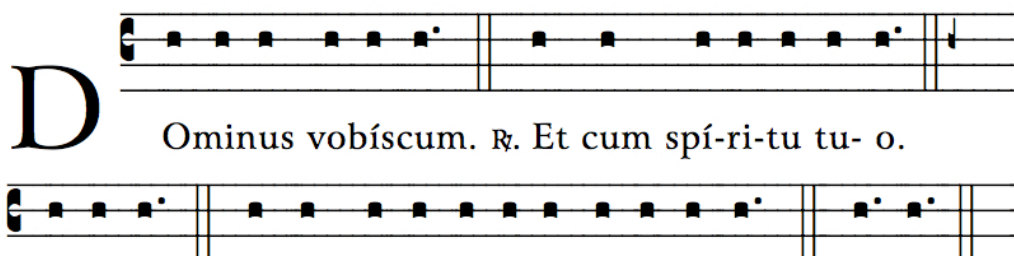
Charles Collin
(1827-1911)

COMMUNION Ps. 85, 9-10 **All the nations Thou hast made shall come and adore before Thee, O Lord, and they shall glorify Thy Name; for Thou art great, and dost wonderful things: Thou art God alone. Alleluia.**

Jesu Dulcis Memoria

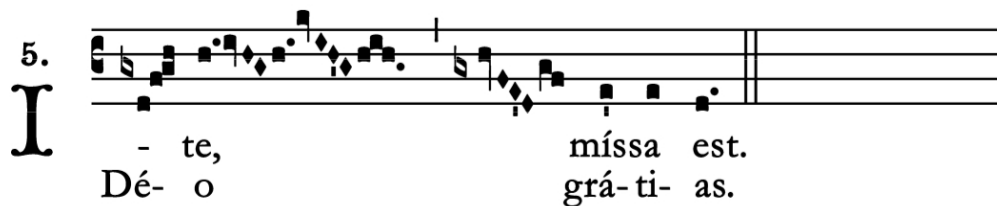
Gregorian

AT THE POST-COMMUNION



γ. Orémus... Per ómni- a sæcu-la sæcu-ló-rum. R. Amen.

POSTCOMMUNION — O almighty and eternal God, Who hast created and redeemed us, graciously regard our prayers, and vouchsafe to accept with a benign and favorable countenance the sacrifice of the Saving Victim which we have offered to Thy Majesty, in honor of the Name of Thy Son our Lord Jesus Christ: that, through the infusion of Thy grace into us, we may rejoice over our names having been written under the glorious Name of Jesus, as a pledge of eternal predestination. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost...



RECESSIONAL HYMN

Of the Father's Love Begotten

ALL
Page 22

POSTLUDE

Wie schön leucht' uns der Morgenstern

Johann Pachelbel
(1653-1706)

--NOTICES--

January 4, 2015

TODAY'S HOLY MASSES are offered for these intentions:

9:00 AM **For the People of St. Kateri Parish** (req. by
Father Bonsignore)

11:15 AM **For the Special Intentions of Abbé Matthew
Walter** (req. by Friends)

ON THE SCHEDULING OF MASSES A new system is in place for the requesting and scheduling of intentions for both of our Masses. Call **585-484-1810** or email to lmcommunity3@gmail.com and leave a message including: name of person(s) for whom Mass will be offered, is person living or deceased?, preferred date and time of Mass (9 or 11:15 AM?), and a phone number to reach you. There are quite a few openings available for Mass Intentions. Please contact us soon.

CHRISTMAS HOLYDAY: December 25, 2014

9:00 AM	Attendance: 369	Offerings: \$6,585.10
11:15 AM	Attendance: <u>234</u>	Offerings: <u>\$2,035.02</u>

TOTAL	603	\$8,620.12
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SUNDAY after CHRISTMAS: December 28, 2014

9:00 AM	Attendance: 231	Offerings: \$2,253.79
11:15 AM	Attendance: <u>185</u>	Offerings: <u>\$ 888.00</u>
TOTAL	435	\$3,141.79

THANK YOU for your generosity! God reward you!

HOW TO CONTRIBUTE Since our new Community here at St. Thomas' will not be a legal entity, we will need to have our finances run through the books of St. Kateri Parish. Therefore, checks should be made payable to "*St. Kateri Tekakwitha-Latin Mass Community*" **OR** for short, "*SKT-LMC*". Contributions can be placed in the blue envelopes **OR** loose in the collection baskets. Contributions deposited in envelopes from neighboring parishes will be returned to those home parishes and will not be credited to SKT-LMC.

IF YOU HAVE BEEN A REGISTERED MEMBER OF ST. KATERI PARISH *before we started here*, **WHAT SHOULD YOU DO?** Please take a census form from one of the tables at the entrances. On the form put in your name and address only, then in large letters, write "**LMC.**" This means that you intend to participate in the parish at this worship site, and that you want to contribute to the Community life here.

CHOIR APPEAL: We are looking to expand the number of our choir (and schola) singers at our Masses. *Are you* a relatively good singer? Would *you* be ready to commit to the necessary rehearsal

times? Our musical *emphasis* will be on Gregorian Chant (sometimes in English) and Classic Polyphony. Weekly rehearsals are on Thursday evenings (usually) here in the church. Until our choir numbers are strong enough to have separate choirs at *each* Mass, it is expected that singers may be called upon to sing at *both* Masses. Our musical program is an *essential* part of our worshipping life here; it needs to be of high quality. Contact **John Morabito** at john.a.morabito@gmail.com or at **724-777-4701**.

EPIPHANY VESPERS: First Vespers of the Epiphany of the Lord will be sung in the Extraordinary Form tomorrow evening, January 5, at 6:00 PM at St. Bridget's Church, 15 Church Street, East Bloomfield, NY. (Father Mottola).

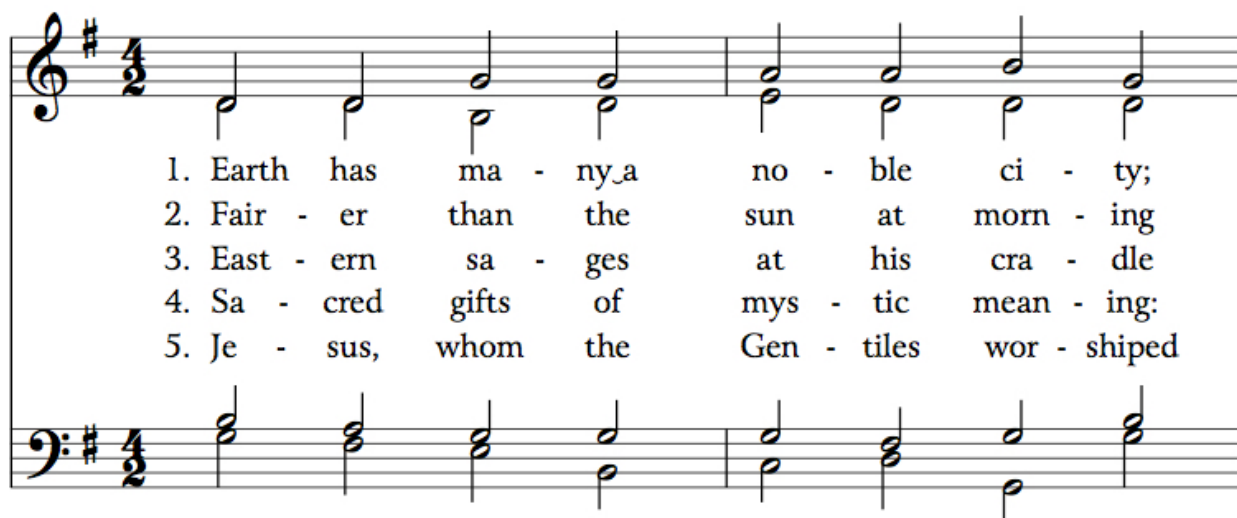
ANOTHER PRIEST-VISITOR and CELEBRANT will be with us this Sunday and next: Father William Lawrence, FSSP. He will offer the 11:15 AM today (January 4) and next week (January 11). He will be available for the Sacrament of Penance both Sundays. Welcome to him, and *thank you!* (*His first to us here in our new home.*)

EARTH HAS MANY A NOBLE CITY

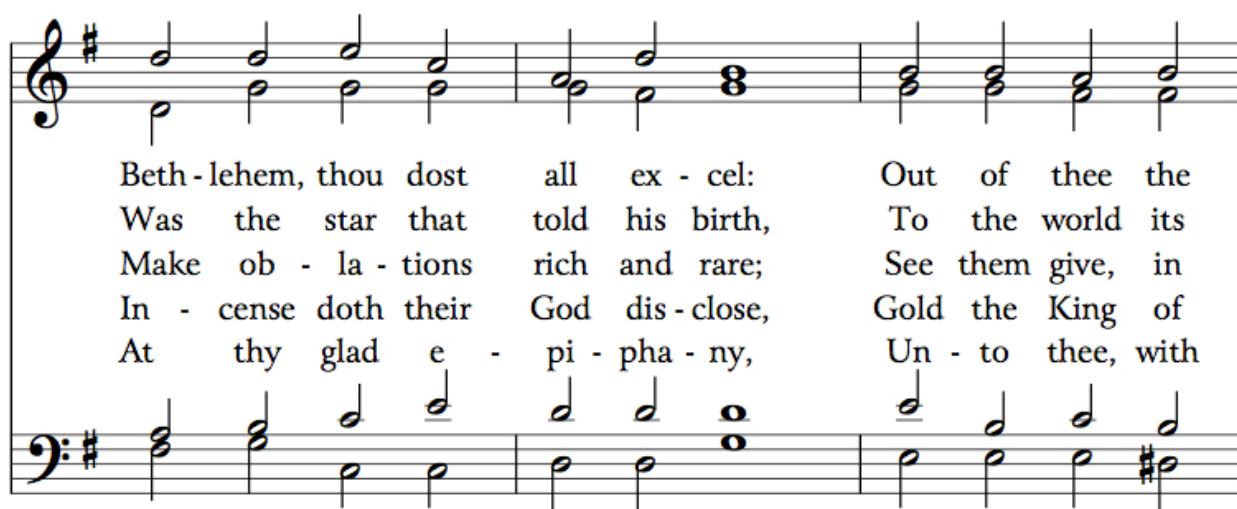
STUTTGART, 87. 87.; Adapted from a melody by Christian Friedrich Witt

Published in Ludwig and Witt's *Psalmodia Sacra*, Gotha, 1715

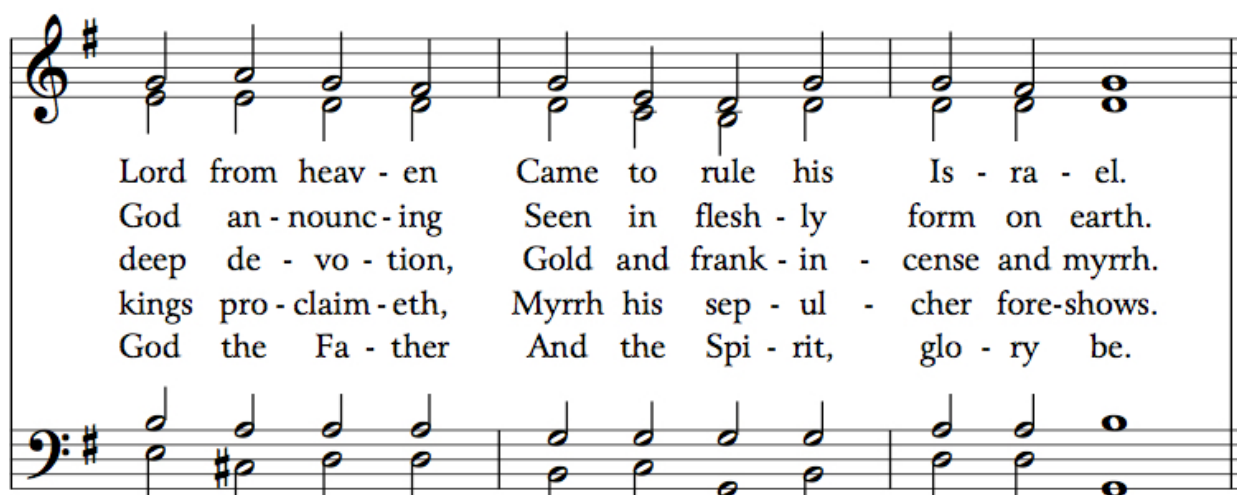
Text: Prudentius (348-413); tr. Edward Caswall, 1849



1. Earth has ma - ny a no - ble ci - ty;
 2. Fair - er than the sun at morn - ing
 3. East - ern sa - ges at his cra - dle
 4. Sa - cred gifts of mys - tic mean - ing:
 5. Je - sus, whom the Gen - tiles wor - shipped



Beth - lehem, thou dost all ex - cel: Out of thee the
 Was the star that told his birth, To the world its
 Make ob - la - tions rich and rare; See them give, in
 In - cense doth their God dis - close, Gold the King of
 At thy glad e - pi - pha - ny, Un - to thee, with



Lord from heav - en Came to rule his Is - ra - el.
 God an - nounc - ing Seen in flesh - ly form on earth.
 deep de - vo - tion, Gold and frank - in - cense and myrrh.
 kings pro - claim - eth, Myrrh his sep - ul - cher fore - shows.
 God the Fa - ther And the Spi - rit, glo - ry be.

Kyrie eleison: Choir

Kyrie eleison: ALL

Kyrie eleison: Choir

Christe eleison: Choir

Christe eleison: ALL

Christe eleison: Choir

Kyrie eleison: Choir

Kyrie eleison: ALL

Kyrie eleison: Choir

XV-XVI. c.

5. **K** Y-ri- e * e- lé- i-son. *ij.*

Chríste e- lé- i-son. *ij.*

Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e * ** e- lé- i-son.

5.

G

Ló-ri-a in excélsis Dé-o. Et in térra pax homí-ni-

bus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-cimus te.

Ado-rá-mus te. Gló-ri-ficá-mus te. Grá-ti-as á-gimus tí-bi

propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us, Rex cœ-

lé-stis, Dé-us Pá-ter omní-pot-ens. Dó-mine Fí-li unigéni-

te Jé-su Chrí-ste. Dó-mine Dé-us, Agnus Dé-i, Fí-li-us

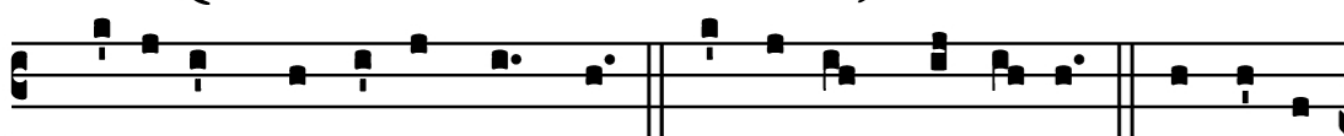
Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis.



Qui tóllis peccá-ta mún-di, súscipe depreca-ti-ónem nó-



stram. Qui sédes ad dέxte-ram Pá-tris, mi-se-ré-re nó-bis.



Quóni-am tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus



Al-tíssimus, Jέ-su Chrí-ste. Cum Sáncto Spí-ri-tu, in



gló-ri-a Dé-i Pá-tris. A- men.

5.

C

Rédo in únum Dé- um, Pátrem omnipoténtem,

factó-rem cóe-li et térræ, vi-sibí-li-um ómni-um, et

invi-sibí-li-um. Et in únum Dóminum Jé-sum Chrí-

stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná-tum

ante ómni-a sœ-cu-la. Dé-um de Dé-o, lúmen de lú-

mine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-

ctum, consubstanti-á-lem Pátri : per quem ómni-a fácta

sunt. Qui propter nos hómines, et propter nóstram sa-lú-



tem descéndit de cóe-lis. Et incarnátus est de Spí-ri-tu

Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-

ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-láto pás-

sus, et sepúl-tus est. Et resurrexit térti-a dí-e, secún-

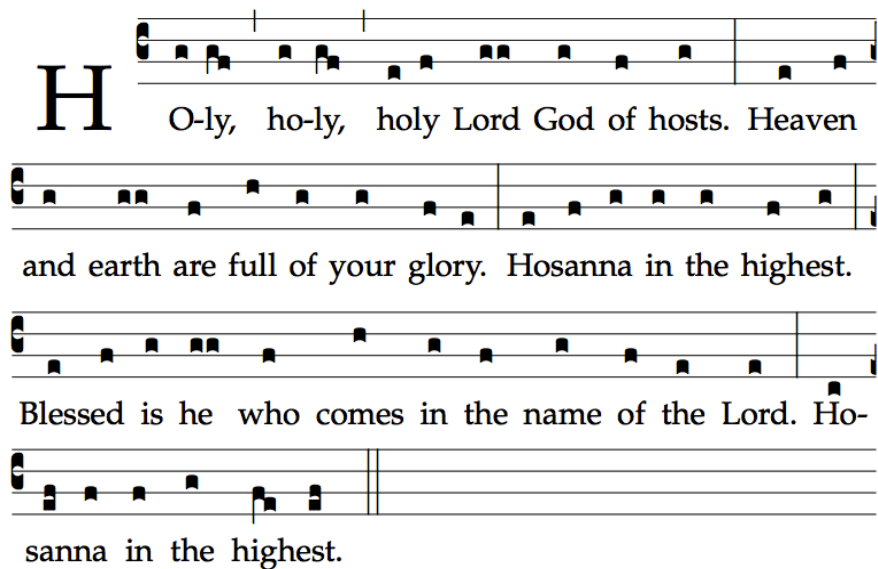
dum Scriptú-ras. Et ascéndit in cóe-lum : sédet ad dexte-

ram Pá-tris. Et í-terum ventúrus est cum gló-ri-a, ju-

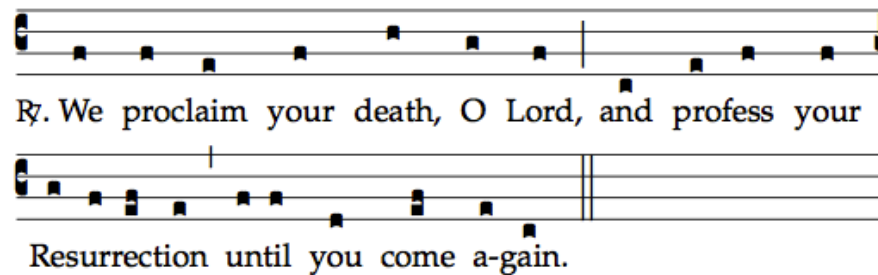
di-cáre vivos et mórtu-os : cú-jus régni non é-rit fí-nis.

Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-cántem :

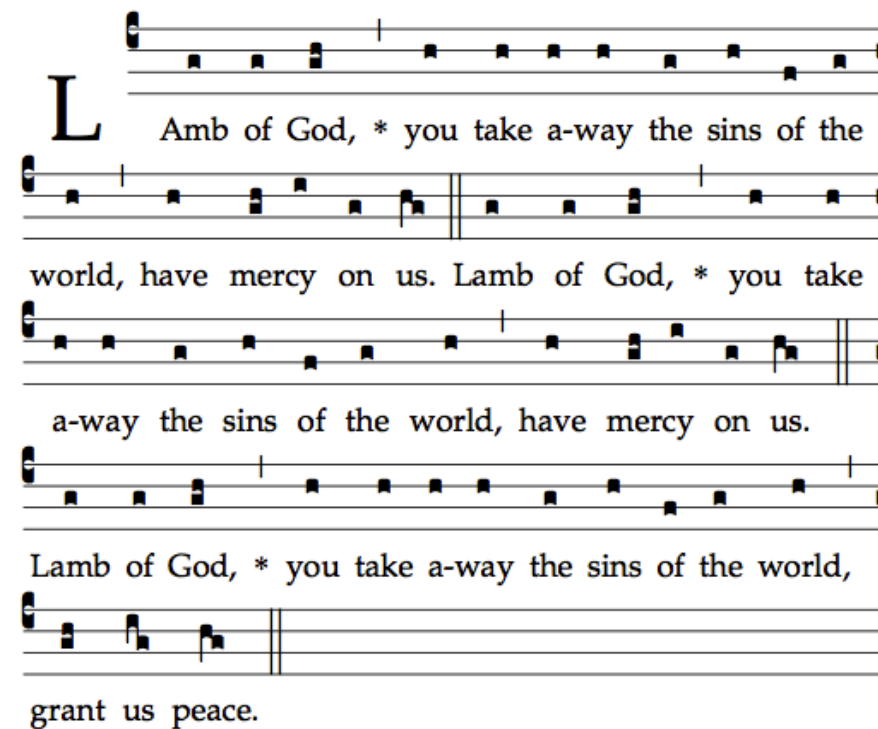
qui ex Pâtre Fi-li-óque pro-cédit. Qui cum Pâtre et Fí-
li-o simul adorá-tur, et conglo-ri-fi-cá-tur : qui locú-
tus est per Prophé-tas. Et únam sánctam cathó-li-cam
et apostó-li-cam Ecclé-si-am. Confí-te-or únum baptís-
ma in remissi- ónem peccató-rum. Et expécto resur-
recti- ónem mortu-órum. Et ví-tam ventú-ri sæ-cu-li.
A-men.



H O-ly, ho-ly, holy Lord God of hosts. Heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Ho-
sanna in the highest.



R. We proclaim your death, O Lord, and profess your
Resurrection until you come a-gain.



L Amb of God, * you take a-way the sins of the
world, have mercy on us. Lamb of God, * you take
a-way the sins of the world, have mercy on us.
Lamb of God, * you take a-way the sins of the world,
grant us peace.

1 Of the Fath - er's love be - got - ten,
2 Oh, that birth for - ev - er ble - sed
3 O ye heights of heav'n, a - dore Him;
4 This is He whom Heav'n - taught - sin - gers
5 Christ, to Thee, with God the Fath - er,

Ere the world's be - gan to be,
When the Vir - gin, full of grace,
An - gel hosts, His praises sing;
Sang of old with one ac - cord;
And, O Ho - ly Ghost, to Thee

He is Al - pha - and O - me - ga,
By the Ho - ly Ghost con - cei - ving,
Pow'rs, - do - min - ions, - bow be - fore Him,
Whom the Script - ures of the pro - phets
Hymn and chant and high thanks - giv - ing

He the source, the end - - ing he,
Bare the Sav - ior of our race,
And ex - tol - our God and King.
Prom - ised in their faith - - ful word.
And un - end - ing prais - - - es be,

Of the things that are, that have - - - been,
 And the Babe, the world's Re - deem - - - er,
 Let no tongue on earth be si - - - lent,
 Now He shines, the Long - ex - pect - - - ed;
 Hon - or, glo - ry, and do - mi - - - nion,

and that fu - ture years shall see,
 First re - vealed His sac - red face
 Ev - ery voice in con - cert ring
 Let cre - a - tion praise its Lord
 And e - ter - nal vic - to - ry

Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.

