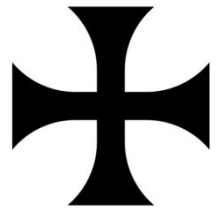


St. Kateri Tekakwitha-  
Latin Mass Community



at

St. Thomas the Apostle Church



**ORDINARY FORM**

**Feast of the Holy Family  
of Jesus, Mary, and Joseph**

**Prelude**

Noël Vosgien

Jean Bouvard  
(1905-1995)

**INTROIT** Ps: 68: 5,6,35,2 **God in his holy habitation; it is he that maketh brethren to be of one mind in an house: He will give the dominion and preeminence unto his people. Vs. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.**

**KYRIE**

**ALL**

**GLORIA**

Pages 9-10

**ALL**

## THE FIRST READING

Genesis 15:1-6; 21:1-3

**THE GRADUAL** Ps. 27:4 **One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord. Vs. To behold the fair beauty of the Lord, and to visit his temple.**

## THE SECOND READING

Hebrews 11:8,11-12,17-19

**THE ALLELUIA** Ps. 32:1 **Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.**

## THE CREED

**RECITED**

**THE OFFERTORY** Ps. 31:16, 17 **My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.**

## HYMN

**Away in a Manger**

**ALL**

**Page 11**

## SANCTUS – MYSTERIUM FIDEI – AGNUS DEI

**Page 12**

**THE COMMUNION** Luke 2:48-49 **Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? Wist ye not that I must be about my Father's business?**

*from* Symphonie gothique, Op.70  
II. Andante Sostenuto

Charles-Marie Widor  
(1844-1937)

**RECESSIONAL HYMN**  
**Hark! The Herald Angels Sing**

**ALL**  
Pages 14-15

**POSTLUDE**  
In Dulci Jubilo

Johann Heinrich Buttstett  
(1666-1727)



**EXTRAORDINARY FORM  
SUNDAY WITHIN THE OCTAVE OF  
THE NATIVITY OF OUR LORD**

**PRELUDE**

Noël Vosgien

Jean Bouvard  
(1905-1995)

**PROCESSIONAL HYMN**

Jesu Redemptor Omnium

**SCHOLA CANTORUM**

Gregorian

**INTROIT** Wis. 18. 14-15 **While all things were in quiet silence, and the night was in the midst of her course, Thine almighty Word, O Lord, leaped down from heaven from Thy royal throne. — (Ps. 92.1). The Lord hath reigned, He is clothed with beauty: the Lord is clothed with strength, and hath girded Himself. V. Glory be to the Father ... — While all things were in quiet silence ...**

**COLLECT — O almighty and everlasting God, direct our actions according to Thy good pleasure; that in the Name of Thy beloved Son we may deserve to abound in good works: Who with Thee liveth and reigneth in the unity of the Holy Ghost ...**

**EPISTLE** Gal. 4, 1-7 **Brethren: As long as the heir is a child, he differs in no way from a slave, though he is the master of all; but he is under guardians and stewards until the time set by his father. So we too, when we were children, were enslaved under the elements of the world. But when the fullness of time came, God sent His Son, born of a woman, born under the Law, that He might redeem those who were under the Law, that we might**

receive the adoption of sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, “Abba, Father.” So that He is no longer a slave, but a son; and if a son, an heir also through God.

**GRADUAL AND ALLELUIA** Ps. 44, 3. 2 Beautiful art Thou above the sons of men: grace is poured abroad in Thy lips. V. My heart has uttered a good word, I speak my works to the King: my tongue is the pen of a scrivener, that writes swiftly. Alleluia, alleluia. V. Ps. 92, 1. The Lord hath reigned, He is clothed with beauty: the Lord is clothed with strength, and He hath girded Himself with might. Alleluia.

**GOSPEL** Luke 2, 33-40 At that time, Joseph and Mary, the mother of Jesus, were marveling at the things spoken concerning Him. And Simeon blessed them, and said to Mary His mother, “Behold, this Child is destined for the fall and for the rise of many in Israel, and for a sign that shall be contradicted. And thy own soul a sword shall pierce, that the thoughts of many hearts may be revealed.” There was also Anna, a prophetess, daughter of Phanuel, of the tribe of Aser. She was of a great age, having lived with her husband seven years from her maidenhood, and by herself as a widow to eighty-four years. She never left the temple, with fastings and prayers worshipping night and day. And coming up at that very hour, she began to give praise to the Lord, and spoke of Him to all who were awaiting the redemption of Jerusalem. And when they had fulfilled all things as prescribed in the Law of the Lord, they returned to Galilee, into their own town of Nazareth. And the Child grew and became strong. He was full of wisdom and the grace of God was upon Him.

**OFFERTORY** Ps. 92, 1. 2 **God hath established the world, which shall not be moved: Thy throne, O God, is prepared from of old; Thou art from everlasting.**

**HYMN AT THE OFFERTORY**

Resonet in Laudibus

**SCHOLA CANTORUM**

Gregorian

**SECRET — Grant, we beseech Thee, almighty God, that the offering made in the sight of Thy Majesty may obtain for us the grace of a holy devotion, and the reward of a blessed eternity. Through Our Lord Jesus Christ, Thy Son who liveth and reigneth with Thee in the unity of the Holy Ghost...**

**COMMUNION** Matt. 2, 20 **Take the Child and His mother, and go into the land of Israel, for those who sought the Child's life are dead.**

*from* Symphonie gothique, Op.70

Charles-Marie Widor

II. Andante Sostenuto

(1844-1937)

**POSTCOMMUNION — By the working of this mystery, O Lord, may our sins be purged, and our just desires fulfilled. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost...**

**RECESSIONAL HYMN**

Hark! The Herald Angels Sing

**ALL**

Pages 14-15

## POSTLUDE

In Dulci Jubilo

Johann Heinrich Buttstett  
(1666-1727)

### ---NOTICES--- December 28, 2014

**TODAY'S HOLY MASSES** are offered for the following intentions:

9:00 AM     **The Claybaugh Family** (req. by a friend)  
11:15 AM     **Mary Jane Basile** + (req. by the Basile Family)

#### **LAST SUNDAY: December 21, 2014**

9:00 AM	Attendance: 253	Offerings: \$2,262,31
11:15 AM	Attendance: <u>182</u>	Offerings: <u>\$3,152.00</u>
TOTAL	435	\$5,414.31

**THANK YOU** for the generosity of your *donations* **and** of your *prayers*.

**HOLYDAY of OBLIGATION** this week on Thursday, January 1.  
English Mass at **9 AM**. Latin Mass at **11:15 AM**. Conscientious Catholics do *not* lightly excuse themselves from attendance at Mass on Holydays of Obligation

**THE MASSES ON THE HOLYDAY** will be offered for:

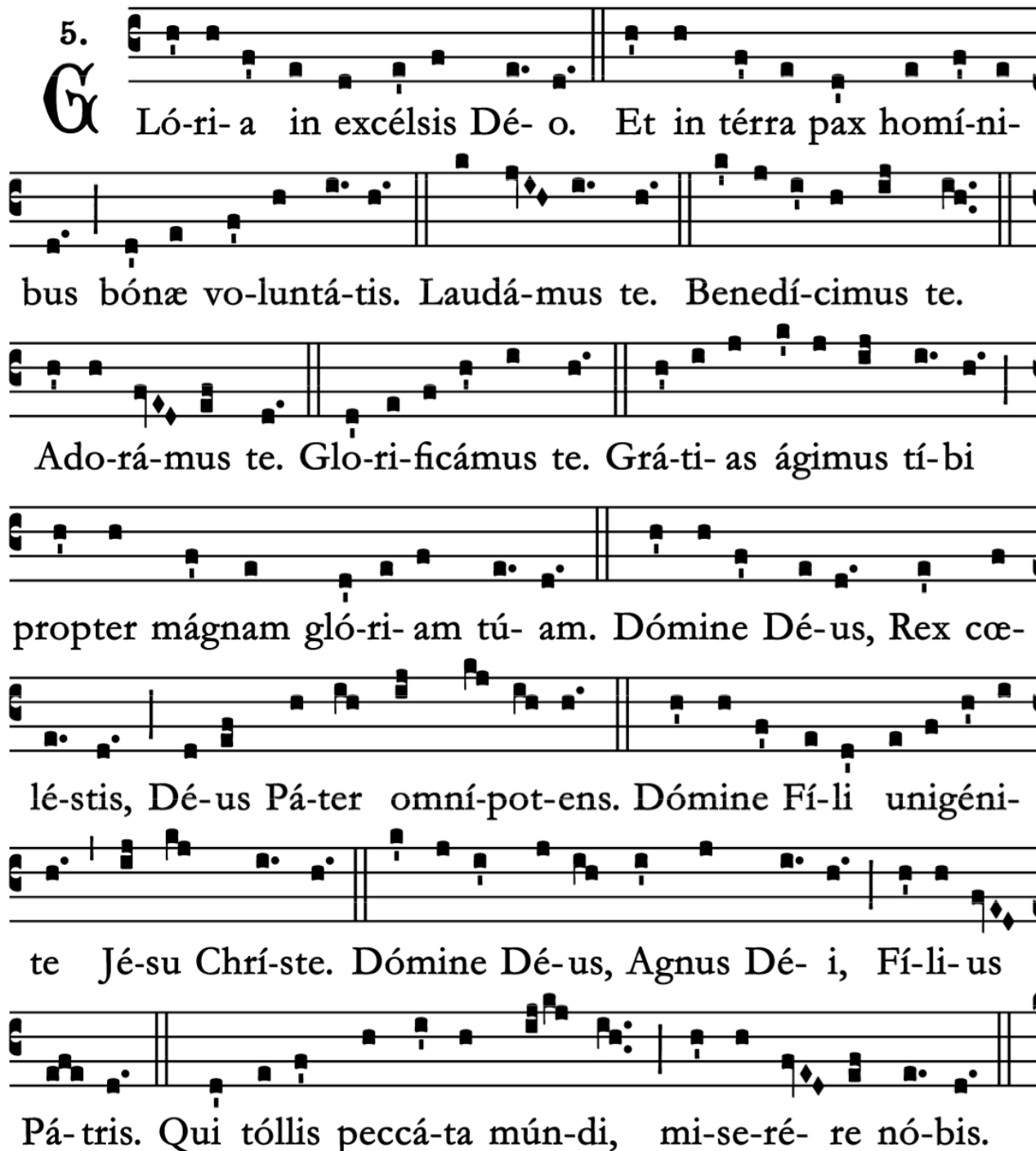
9:00 AM     **For the people of our Community** (*Pro Populo*)  
11:15 AM     **Rose Taliento** + (req. by Mary Taliento)

**ON THE SCHEDULING OF MASSES** A new system is in place for the requesting and scheduling of intentions for both of our Masses. Call **585-484-1810** or email to **lmcommunity3@gmail.com** and leave a message including: name of person(s) for whom Mass will be offered, is person living or deceased?, preferred date and time of Mass (9 or 11:15 AM?), and a phone number to reach you.

**HOW TO CONTRIBUTE** Since our new Community here at St. Thomas' will not be a legal entity, we will need to have our finances run through the books of St. Kateri Parish. Therefore, checks should be made payable to "*St. Kateri Tekakwitha-Latin Mass Community*" **OR** for short, "*SKT-LMC*". Contributions can be placed in the blue envelopes **OR** loose in the collection baskets. Contributions deposited in envelopes from neighboring parishes will be returned to those home parishes and will not be credited to SKT-LMC. **(Please consider making an END-OF-YEAR TAX DEDUCTIBLE CONTRIBUTION.)**

**IF YOU HAVE BEEN A REGISTERED MEMBER OF ST. KATERI PARISH *before we started here*, WHAT SHOULD YOU DO?** Please take a census form from one of the tables at the entrances. On the form put in your name and address only, then in large letters, write "LMC." This means that you intend to participate in the parish at this worship site, and that you want to contribute to the Community life here.



5.  **G** Ló-ri- a in excélsis Dé- o. Et in térra pax homí-ni-  
bus bónae vo-luntá-tis. Laudá-mus te. Benedí-cimus te.  
Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti- as ágimus tí-bi  
propter mágnam gló-ri- am tú- am. Dómine Dé-us, Rex cœ-  
lé-stis, Dé-us Pá-ter omní-pot-ens. Dómine Fí-li unigéni-  
te Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé- i, Fí-li- us  
Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré- re nó-bis.



Qui tóllis peccá-ta mún-di, súscipe depre-ca-ti-ónem nó-  
stram. Qui sédes ad déxte-ram Pá-tris, mi-se-ré-re nó-bis.  
Quóni-am tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus  
Al-tíssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in  
gló-ri-a Dé-i Pá-tris. A- men.

# AWAY IN A MANGER

CRADLE SONG William James Kirkpatrick (1838-1921)  
Traditional Carol

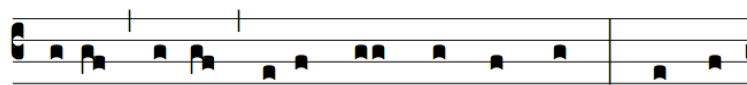
1 A - way in a man - ger, no crib for a bed,  
2 The cat - tle are low - ing, the Ba - by a - wakes,  
3 Be near me, Lord Je - sus, I ask Thee to stay

The lit - tle Lord Je - sus laid down His sweet head.  
But lit - tle Lord Je - sus, no cry - ing He makes;  
Close by me for - ev - er, and love me, I pray;

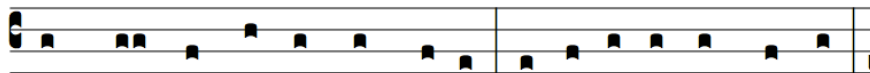
The stars in the bright sky looked down where He lay,  
I love Thee, Lord Je - sus, look down from the sky  
Bless all the dear chil - dren in Thy ten - der care,

The lit - tle Lord Je - sus a - sleep on the hay.  
And stay by my cra - dle till morn - ing is nigh.  
And fit us for Heav - en to live with Thee there.

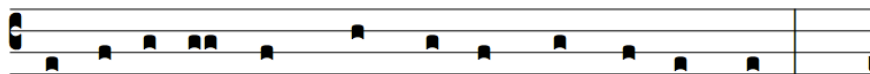
H



O-ly, ho-ly, holy Lord God of hosts. Heaven



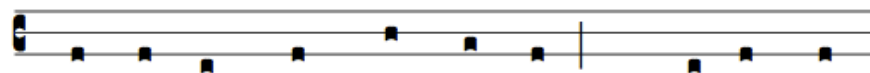
and earth are full of your glory. Hosanna in the highest.



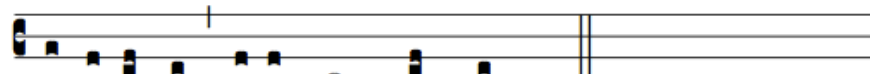
Blessed is he who comes in the name of the Lord. Ho-



sanna in the highest.

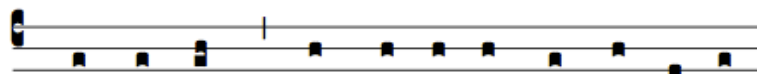


R. We proclaim your death, O Lord, and profess your

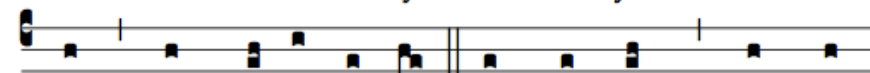


Resurrection until you come a-gain.

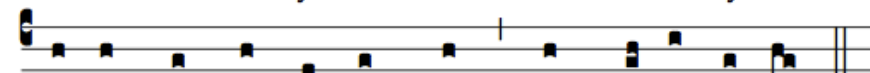
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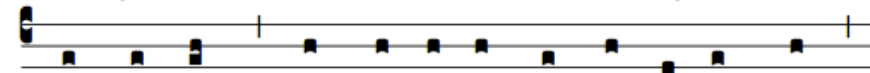
Amb of God, \* you take a-way the sins of the



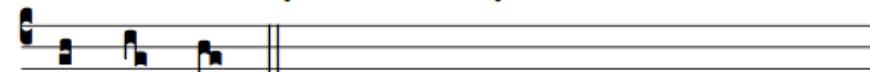
world, have mercy on us. Lamb of God, \* you take



a-way the sins of the world, have mercy on us.



Lamb of God, \* you take a-way the sins of the world,



grant us peace.



FÆNO JACERE PERTULIT: PRÆSEPE NON ABHORRUIT: ET  
LACTE MODICO PASTUS EST, PER QUEM NEC ALES ESURIT.

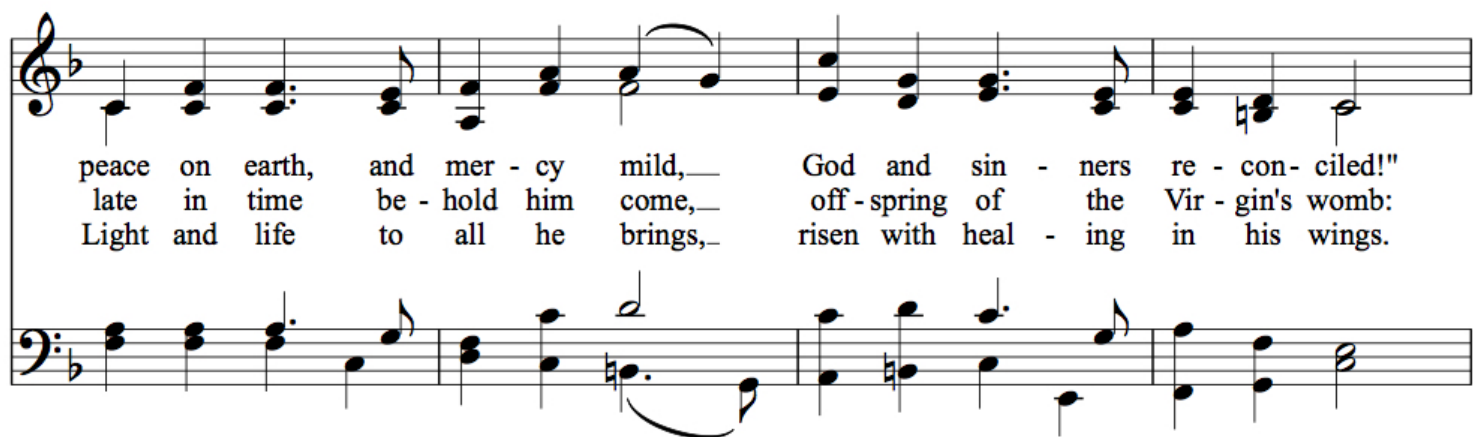


H E DEIGNED TO LIE ON HAY, NOR DID HE DISDAIN THE  
CRIB: AND HE, BY WHOSE PROVIDENCE NOT EVEN A  
BIRD SUFFERS HUNGER, IS FED WITH A LITTLE MILK.

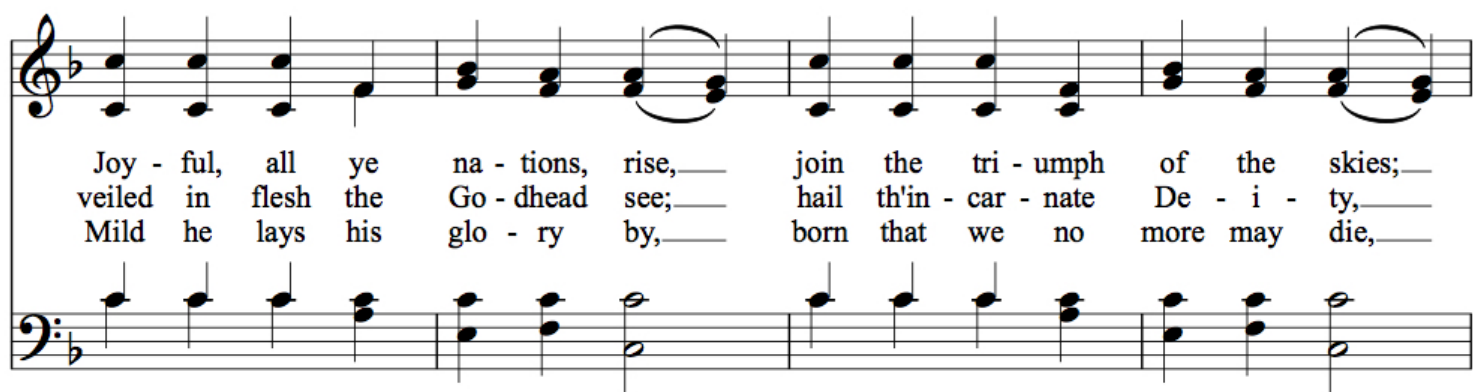
# Hark! the Herald Angels Sing



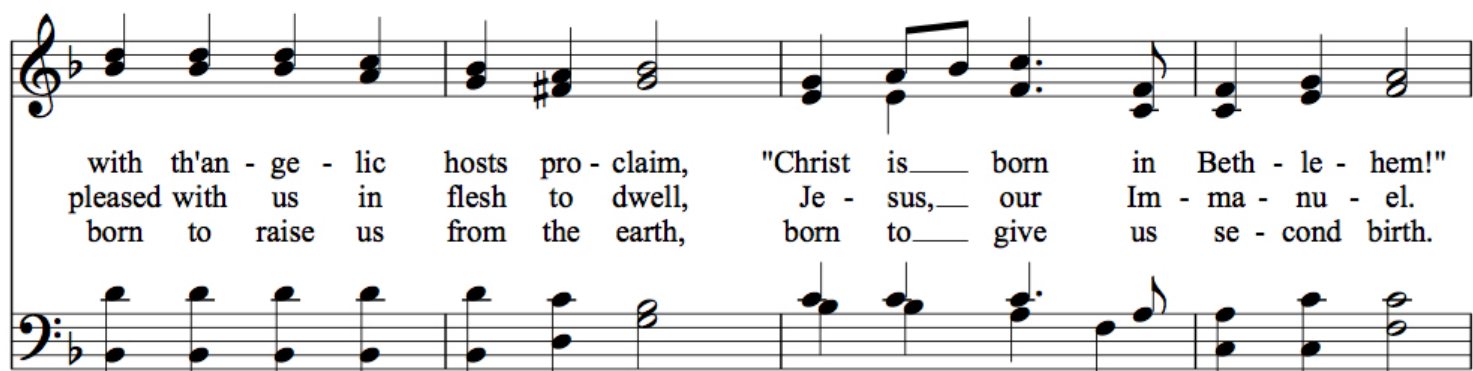
1 Hark! the he - rald an - gels sing, — "Glo - ry to the new - born King:  
 2 Christ, by high - est heaven a - dored, — Christ, the e - ver - las - ting Lord,  
 3 Hail the heaven - born Prince of Peace! — Hail the Sun of Right - eous - ness!



peace on earth, and mer - cy mild, — God and sin - ners re - con - ciled!"  
 late in time be - hold him come, — off - spring of the Vir - gin's womb:  
 Light and life to all he brings, — risen with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, — join the tri - umph of the skies; —  
 veiled in flesh the Go - dhead see, — hail th'in - car - nate De - i - ty, —  
 Mild he lays his glo - ry by, — born that we no more may die, —



with th'an - ge - lic hosts pro - claim, "Christ is — born in Beth - le - hem!"  
 pleased with us in flesh to dwell, Je - sus, — our Im - ma - nu - el.  
 born to raise us from the earth, born to — give us se - cond birth.



Hark! the her - ald an - gels sing, "Glo - ry — to the new - born King."



"COME NOT NIGH HITHER, PUT OFF THE SHOES FROM THY FEET: FOR THE PLACE WHEREON THOU STANDEST IS HOLY GROUND." (Ex 3: 5)



INVENIT GERMINASSE VIRGAM AARON IN DOMO LEVI . . . Num 17: 8



SOLVE CALCIAMENTUM DE PEDIBUS TUIS: LOCUS . . . Ex 3: 5



HE RETURNED ON THE FOLLOWING DAY, AND FOUND THAT THE ROD OF AARON FOR THE HOUSE OF LEVI, WAS BUDDEN. (Num 17: 8)