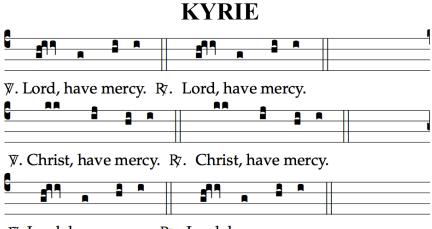


ORDINARY FORM (ENGLISH) FOURTH SUNDAY OF ADVENT

**INTROIT:** (Isaiah 45:8; Ps 18:2) Skies, let the Just One come forth like the dew, let him descend from the clouds like the rain. The earth will open up and give birth to our Saviour. Vs. The heavens declare the glory of God, and the firmament proclaims the work of his hands. Vs. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.



 $\mathbb{V}$ . Lord, have mercy.  $\mathbb{R}$ . Lord, have mercy.

# THE FIRST READING

**GRADUAL:** (Ps 144:18, 21) The Lord is close to all who call him, who call on him in the sincerity of their hearts. Vs. My mouth shall speak the praises of the Lord; let all flesh bless his holy name.

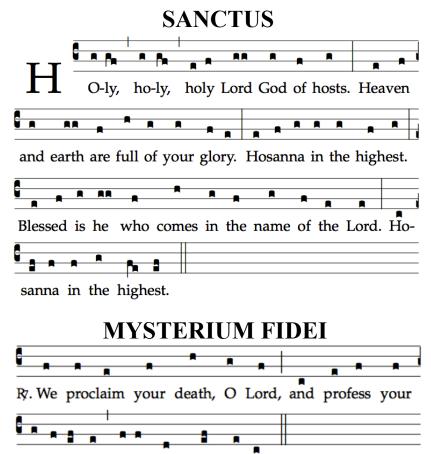
# THE SECOND READING

THE GOSPEL

**OFFERTORY CHANT:** (Lk 1:28) **Hail Mary, full of grace, the** Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb.

## **OFFERTORY HYMN**

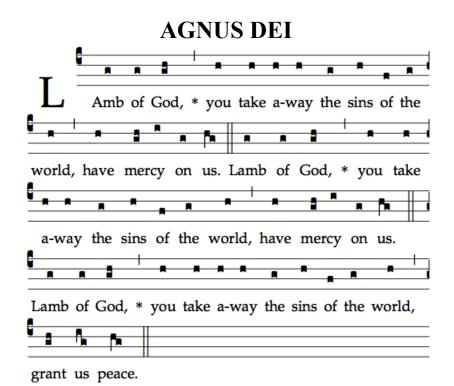
Lo, How A Rose E're Blooming (Pages 10-11)



Resurrection until you come a-gain.

Luke 1: 26-38

Romans 16: 25-27



**COMMUNION CHANT:** (Is 7:14) Behold, a Virgin shall d hoon and his name shall be called

conceive and	pear	ä	son,	anu	ms	name	snan	be	caneu
Emmanuel.									

CANTOR

ALL

**GREGORIAN** 

COMMUNION HYMN	
Rorate Caeli Desuper	

## **RECESSIONAL HYMN**

Come, Thou Long-Expected Jesus (Page 12)

# EXTRAORDINARY FORM (LATIN) FOURTH SUNDAY OF ADVENT

# **PROCESSIONAL HYMN** Verbum Supernum Prodiens

SCHOLA CANTORUM Tune: En Clara Vox Regarduit

**INTROIT:** Isaias 45, 8 **Drop down dew, ye heavens, from above,** and let the clouds rain the Just: let the earth be opened and bud forth a Savior. — (*Ps* 18.2). The heavens show forth the glory of God: and the firmament declareth the work of His hands. *V*. Glory be to the Father... — Drop down dew, ye heavens ...

COLLECT: O Lord, we beseech Thee, stir up Thy power, and come, and with great might succor us: that by the help of Thy grace that which is hindered by our sins may be hastened by Thy merciful forgiveness: Who livest and reignest, with God the Father, in the unity of the Holy Ghost...

**EPISTLE:** 1 Cor. 4, 1-5 **Brethren:** Let a man so account us, as servants of Christ and stewards of the mysteries of God. Now here it is required in stewards that a man be found trustworthy. But with me it is a very small matter to be judged by you or by man's tribunal. Nay I do not even judge my own self. For I have nothing on my conscience, yet I am not thereby justified; but he who judges me is the Lord. Therefore, pass no judgment before the time, until the Lord comes, Who will both bring to light the things hidden in darkness and make manifest the counsels of hearts; and then everyone will have his praise from God.

THE GRADUAL AND ALLELUIA: Ps. 79. 2, 3, 6 The Lord is nigh unto all them that call upon Him: to all that call upon Him in truth. V. My mouth shall speak the praise of the Lord: and let all flesh bless His Holy Name. Alleluia, alleluia. V. Come, O Lord, and tarry not: forgive the sins of Thy people Israel. Alleluia.

GOSPEL: Luke 3. 1-6 Now, in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was procurator of Judea, and Herod tetrarch of Galilee, and Philip his brother tetrarch of the district of Iturea and Trachonitis, and Lysanias tetrarch of Abilene, during the high priesthood of Annas and Caiphas, the word of God came to John, the son of Zachary, in the desert. And he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of Isaias the prophet, "The voice of one crying in the desert, 'Make ready the way of the Lord, make straight His paths. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked ways shall be made straight, and the rough ways smooth; and all mankind shall see the salvation of God.'"

**OFFERTORY:** Luke 1. 28, 42 Hail Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

**OFFERTORY HYMN** Ave Maria

SCHOLA CANTORUM GREGORIAN SECRET: O Lord, we beseech Thee, look down favorably upon these present Sacrifices: that they may profit us both unto devotion and salvation. Through Our Lord Jesus Christ, Thy Son who liveth and reigneth with Thee in the unity of the Holy Ghost...

**COMMUNION:** Isaias 7. 14 **Behold a Virgin shall conceive and bear a Son: and His name shall be called Emmanuel.** 

<b>COMMUNION HYMN</b>	SCHOLA CANTORUM
Rorate Caeli Desuper	GREGORIAN

**POSTCOMMUNION:** Having received Thy gifts, we beseech Thee, O Lord: That as we frequent this Mystery, so the work of our salvation may advance. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost...

**RECESSIONAL HYMN** Come, Thou Long-Expected Jesus (Page 12) ALL

# --NOTICES--December 21, 2014

<b>TODAY'S HOLY MASSES</b> are offered for the following intentions: 9:00 AM Theresa and Americo Calastri + (req. by Family) 11:15 AM Angelina + (req. by Mary)					
HOLYDAY: December 8, 2014					
	Attendance:		Offerings:	\$382.66	
5:30 PM	Attendance:	<u>109</u>	Offerings:	<u>\$449.00</u>	
TOTAL		223		\$831.66	
LAST SUNDA 9:00 AM 11:15 AM TOTAL	Y: Decembe Attendance Attendance	e:	2014 265 <u>204</u> 469	Offerings: Offerings:	\$2132.78 <u>\$1804.00</u> \$3936.78

LAST SUNDAY SECOND COLLECTION: FLOWERS and DECORATIONS

9:00 AM	\$510.00
11:15 AM	268.06
TOTAL	\$778.06

**THANK YOU** for your generosity, both to our regular collection and to our flower collection. Please support our Community not just with your *donations*, but also with your *prayers*.

**ANOTHER THANK YOU** is in order to those who donated to the St. Andrew's and Sister Regis food cupboard and Christmas baskets. We cannot forget what Our Lord said: *Amen I say to you, as long as you did it for one of these, the least of my brethren, you did it for Me* (Matthew 25:40).

**ON THE SCHEDULING OF MASSES** A new system is in place for the requesting and scheduling of intentions for both of our Masses. Call **585-484-1810** or email to <u>Imcommunity3@gmail.com</u> and leave a message including: name of person(s) for whom Mass will be offered, is person living or deceased?, preferred date and time of Mass (9 or 11:15 AM?), and a phone number to reach you.

We are in the process of designing a **WEBSITE** for our new community. The address is <u>www.skt-lmc.org</u>.

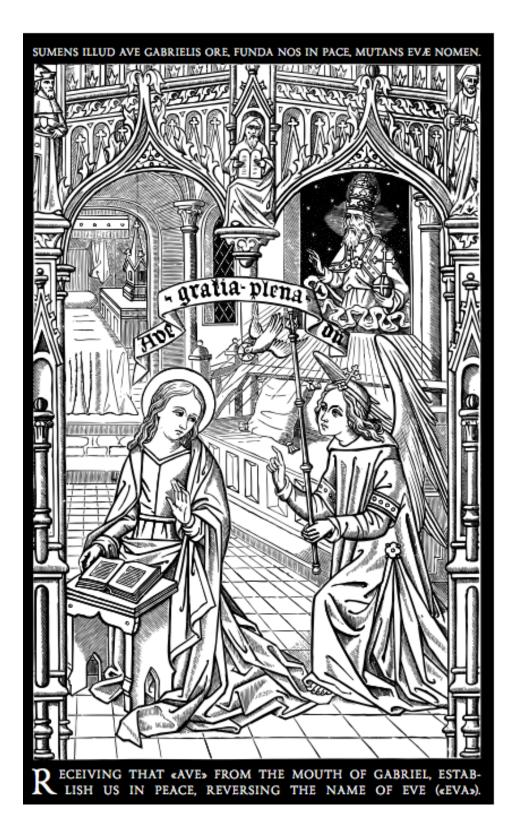
**HOW TO CONTRIBUTE** Since our new Community here at St. Thomas' will not be a legal entity, we will need to have our finances run through the books of St. Kateri Parish. Therefore, checks should be made payable to *"St. Kateri Tekakwitha-Latin Mass Community"* **OR** for short, *"SKT-LMC"*. Contributions can be placed in the blue or green envelopes **OR** loose in the collection baskets. Contributions deposited in envelopes from neighboring parishes will be returned to those home parishes and will not be credited to SKT-LMC.

IF YOU HAVE BEEN A REGISTERED MEMBER OF ST. KATERI PARISH *before we started here*, WHAT SHOULD YOU DO? Please take a census form from one of the tables at the entrances. On the form put in your name and address only, then in large letters, write "LMC." This means that you intend to participate in the parish at this worship site, and that you want to contribute to the Community life here.

#### Acknowledgements

Missal Chants: Excerpts from the English translation of *The Roman Missal*, copyright © 2010 International Committee on English in the Liturgy, Inc. All rights reserved. This square-note edition was prepared and is maintained by Aristotle A. Esguerra (aristotle@esguerra.info), and is available on the Internet in PDF format at http://musicasacra.com/pdf/missal\_chants\_solemn.pdf.



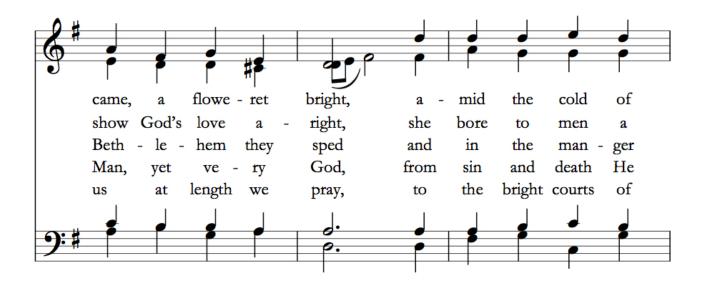


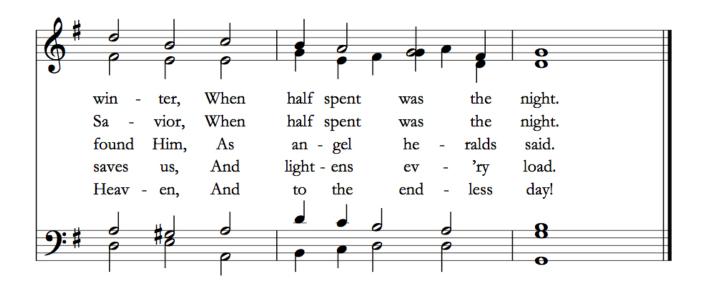
# LO! HOW A ROSE E'ER BLOOMING

ES IST EIN REIS ENTSPRUNGEN, 76. 6.7.6.; TRAD. RHENISH FOLK SONG, *Alte Geistliche Catholische Kirchengesänge*, Köln, 1599; Harm. Michael Praetorius (1571-1621) Text: XVI Century; author unknown.; Tr. Theodore Baker (1851-1934), ca. 1894



10





### COME, THOU LONG-EXPECTED JESUS

STUTTGART, 87. 87.; Adapted from a melody by Christian Friedrich Witt Published in Ludwig and Witt's Psalmodia Sacra, Gotha, 1715 Text: Charles Wesley, 1707-1788

