

St. Kateri Tekakwitha-Latin Mass Community



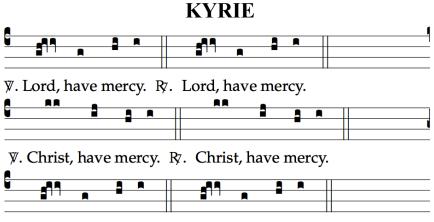
at

St. Thomas the Apostle Church



ORDINARY FORM (ENGLISH) SECOND SUNDAY OF ADVENT

INTROIT: Cf. Is 30:19, 30; Ps 79 People of Zion behold, the Lord is coming to save all nations; and the Lord shall cause you to hear his majestic voice for the joy of your heart. Vs. O Shepherd of Israel hear us, you who lead Joseph like a flock! Vs. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.



GRADUAL: Ps 49: 2-3, 5 Out of Zion his perfect beauty shines forth. God is coming in broad daylight. Summon before him the consecrated nation who made a covenant with him by sacrifice.

THE SECOND READING

II Peter 3:8-14

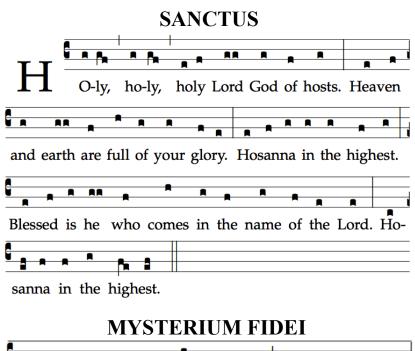
THE GOSPEL Mark 1: 1-8

OFFERTORY CHANT: Psalm 85: 7-8 You will turn toward us, O God, and restore our life again, and your people will rejoice in you. Show us, Lord, your mercy and grant us your salvation.

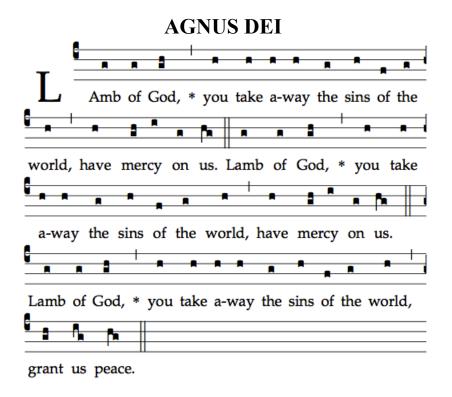
OFFERTORY HYMN

Alma Redemptoris Mater

CANTOR GREGORIAN







COMMUNION CHANT: Baruch 5: 5; 4: 36 Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.

COMMUNION HYMN

Creator of the Stars of Night

CANTOR GREGORIAN

RECESSIONAL HYMN

ALL

Lo! He Rides On Clouds Descending (page 8)

EXTRAORDINARY FORM (LATIN) SECOND SUNDAY OF ADVENT

SCHOLA CANTORUM

Tune: En Clara Vox Regarduit

PROCESSIONAL HYMN

Verbum Supernum Prodiens

INTROIT: Isaias 30. 30 People of Sion, behold the Lord shall come to save the nations: and the Lord shall make the glory of His voice to be heard, in the joy of your heart.. — (Ps. 79. 2). Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep. V. Glory be to the Father... — People of Sion...

COLLECT: Stir up our hearts, O Lord, to prepare the way of Thine only-begotten Son: that through His coming we may attain to serve Thee with purified minds. Who livest and reignest, with God the Father, in the unity of the Holy Ghost...

EPISTLE: Rom. 15, 4–13 **Brethren:** Whatever things have been written have been written for our instruction, that through the patience and the consolation afforded by the Scriptures we may have hope. May then the God of patience and of comfort grant you to be of one mind toward one another according to Jesus Christ; that, one in Spirit, you may with one mouth glorify the God and Father of our Lord Jesus Christ. Wherefore receive one another, even as Christ has received vou to the honor of God. For I say that Christ Jesus has been a minister of the circumcision in order to show God's fidelity in confirming the promises made to our fathers, but that the Gentiles glorify God because of His mercy, as it is written, "Therefore will I praise You among the Gentiles, and will sing to Your name." And again He says, "Rejoice, you Gentiles, with His And again, "Praise the Lord, all you Gentiles; and sing His praises, all you peoples." And again Isaias says, "There shall be the root of Jesse, and He Who shall arise to rule the Gentiles . . . in Him the Gentiles shall hope." Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope and in the power of the Holy Spirit.

THE GRADUAL AND ALLELUIA: Ps. 49. 2, 3, 5 Out of Sion the loveliness of His beauty: God shall come manifestly. V. Gather ye together His Saints to Him, who have set His covenant before sacrifices. Alleluia, alleluia. V. (Ps. 121. 1). I rejoiced at the things that were said to me: We shall go unto the house of the Lord. Alleluia.

GOSPEL: Matthew 11.2-10 At that time, when John had heard in prison of the works of Christ, he sent two of his disciples to say to Him, "Are You He Who is to come, or shall we look for another?" And Jesus answering said to them, "Go and report to John what you have heard and seen: the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise, the poor have the gospel preached to them. And blessed is he who is not scandalized in Me." Then, as they went away, Jesus began to say to the crowds concerning John, "What did you go out to the desert to see? A reed shaken by the wind? But what did you go out to see? A man clothed in soft garments? Behold, those who wear soft garments are in the houses of kings. But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, 'Behold, I send my messenger before Your face, who shall make ready Your way before You."

OFFERTORY: Ps. 89. 7-8 Thou wilt turn, O God, and bring us to life, and Thy people shall rejoice in Thee: show us, O Lord, Thy mercy, and grant us Thy salvation.

OFFERTORY HYMN

Alma Redemptoris Mater

SCHOLA CANTORUM GREGORIAN

COMMUNION: Baruch 5, 5; 4. 36 Arise O Jerusalem, and stand on high, and behold the joy that cometh to thee from Thy God.

COMMUNION HYMN

Creator Alme Siderum

SCHOLA CANTORUM GREGORIAN POSTCOMMUNION: Filled with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this Mystery, Thou wouldst teach us to despise the things of earth, and to love those of heaven. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost

RECESSIONAL HYMN

ALL

Lo! He Rides on Clouds Descending (page 8)

-----NOTICES-----December 7, 2014

TODAY'S HOLY MASSES are being offered for the following intentions:

9:00 AM for Bernie Keane

→ (req. by Family)
11:15 AM for Debra Follaco → (req. by Family)

REGARDING MASS INTENTIONS: A new system for the requesting and scheduling of intentions for both of our Masses is almost in place. Stipend checks will need to be addressed to *St. Kateri Parish*. Please be patient.

LAST SUNDAY, November 30, at our "Opening / Inaugural" Masses, the attendance and offering figures were as follows:

9:00 AM Attendance: 399 (some suggested 650!)

Offerings: \$3,849.17

11:15AM Attendance: 297

Offerings: \$1716.00

ON HOLY DAYS of OBLIGATION, *two* Masses will be offered, one in Latin and one in English. On the next Holyday, December 8, Latin Mass will be said at **12 NOON** and English Mass will be said at **5:30 PM.** On those occasions when a Holy Day is *not* obligatory, it is doubtful that we will have Masses celebrated.

FATHER PETER HELFRICH has generously committed to helping with the distribution of Holy Communion at the 11:15 AM Mass. Also, on Sundays, he will be available for the Sacrament of Penance *from* 10:30 to 11:00 AM, as well as *after* the Latin Mass. When he is available *after* Latin Mass, Father Bonsignore will be able to hear Confessions.

REGARDING OUR COMMUNITY FINANCES Understandably, many of you have many questions about how the finances of this new pastoral arrangement will work. A few words of explanation for now: Since our new Community will not be a legal entity, we will need to have our *finances run through the books* of an existing corporation, namely St. Kateri Parish, which has agreed to keep track of our finances (the way St. Stanislaus did for the LMC before). What we collect weekly at both our Masses will be deposited and kept separately, to be used by us for our expenses. We will be in a lease relationship with St. Kateri and will make a monthly rent payment (as was done at St. Stanislaus). Accordingly, St. Kateri will provide us with financial and sacramental record-keeping (as was done at St. Stanislaus harmoniously and successfully). Even though all the detailed terms of our lease are still being worked out (almost done!), the over-all plan has been deemed workable, as long as we *support* it with the *generosity* of our prayers, donations, and volunteer efforts (as we did before).

HOW TO CONTRIBUTE: Check should be made payable *to "St. Kateri Tekakwitha-Latin Mass Community"* OR for short, "*SKT-LMC*". Contributions intended for the SKT-LMC can either be placed in the blue envelopes OR loose in the collection basket. In our collections, donations deposited in envelopes from neighboring parishes will be returned to those home parishes and will *not* be credited to SKT-LMC.

FLOWERS AND DECORATIONS: There will be a second collection on December 14 for flowers and decorations. Checks should be made payable to SKTLMC. If you wish to use an envelope, please write "flowers and decorations" on a plain envelope.

FOOD CUPBOARD DONATIONS: Each Sunday beginning December 14, we will be collecting donations of non-perishable food items for the St. Andrew's and Sister Regis food cupboards. Donations may be placed in the receptacles at each of the entrances. For questions, call 467-8747.

CHRISTMAS DONATIONS: The St. Andrew's and Sr. Regis food cupboards are in need of items for Christmas and the winter season. Hats, scarves, mittens, socks, underwear, and toiletries would be greatly appreciated. The Sr. Regis organization is preparing Christmas baskets. It is looking for outfits and toys for children from newborn to age 14. OnDecember 14 and December 21, we will be collecting donations in receptacles at each of the entrances. For questions, call 467-8747.

Acknowledgements

Missal Chants: Excerpts from the English translation of *The Roman Missal*, copyright © 2010 International Committee on English in the Liturgy, Inc. All rights reserved. This square-note edition was prepared and is maintained by Aristotle A. Esguerra (aristotle@esguerra.info), and is available on the Internet in PDF format at http://musicasacra.com/pdf/missal chants solemn.pdf.

Lo, He Comes with Clouds Descending

