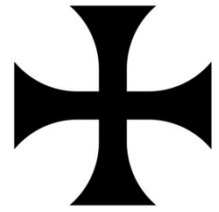


St. Kateri Tekakwitha-
Latin Mass Community



The Holy Sacrifice of the Mass
on the
First Sunday of Advent
30 November 2014

Ordinary Form (English)
9:00 AM

Extraordinary Form (Latin)
11:15AM



St. Thomas the Apostle Church
4536 St. Paul Boulevard
Rochester, NY 14617

Ordinary Form: First Sunday of Advent

Celebrant: The Reverend Dennis Bonsignore

Processional Hymn

O Come, O Come, Emmanuel

<p>1. Choir Men</p> <p>O come, O come, Emmanuel, and ransom captive Israel that mourns in lonely exile here until the Son of God appear.</p> <p><i>Refrain</i></p>	<p>2. Choir Women</p> <p>O come, Thou Wisdom, from on high, and ord'rest all things mightily; to us the path of knowledge show, and teach us in her ways to go.</p> <p><i>Refrain</i></p>
<p>3. All</p> <p>O come, O come, Thou Lord of might, who to Thy tribes on Sinai's height in ancient times didst give the law in cloud, and majesty, and awe.</p> <p><i>Refrain</i></p>	<p>4. Choir Men</p> <p>O come, Thou Rod of Jesse's stem, from ev'ry foe deliver them that trust Thy mighty power to save, and give them vict'ry o'er the grave.</p> <p><i>Refrain</i></p>
<p>5. Choir Women</p> <p>O come, Thou Key of David, come and open wide our heav'nly home; make safe the way that leads on high and close the path to misery.</p> <p><i>Refrain</i></p>	<p>6. All</p> <p>O come, Thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night and death's dark shadow put to flight.</p> <p><i>Refrain</i></p>
<p>7. All</p> <p>O come, Desire of the nations, bind in one the hearts of all mankind; bid Thou our sad divisions cease, and be Thyself our King of Peace.</p> <p><i>Refrain</i></p>	<p><i>Refrain: All</i></p> <p>Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!</p>
<p>Latin Title: Veni, veni Emmanuel Translator: Thomas Helmore (1811-1890) Copyright: Public Domain</p>	

Introit

Ps. 24: 1-4

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame. Vs. Make your ways known unto me, O Lord, and teach me your paths. Vs. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie



V. Lord, have mercy. R. Lord, have mercy.

V. Christ, have mercy. R. Christ, have mercy.

V. Lord, have mercy. R. Lord, have mercy.

The First Reading

Isaiah 63: 16b-17, 19b; 64:2-7

Gradual

Ps. 24: 3, 4

They will not be disappointed, O Lord, all those who are awaiting you. Vs. Make your ways known unto me, O Lord, and teach me your paths.

The Second Reading

I Corinthians 1: 3-9

Gospel Acclamation

Ps. 84: 8

The Gospel

Mark 13: 33-37

The Homily

The Reverend Dennis Bonsignore

Alternating Choir and Congregation

C Redo in unum De-um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-
vi-si-bí-li-um. Et in unum Dómi-num Ie-sum Christum,
Fí-li-um De-i u-nigé-ni-tum. Et ex Patre na-tum ante
ó-mni-a saé-cu-la. De-um de De-o, lumen de lú-mi-ne,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-
substanti-á-lem Patri: per quem ó-mni-a fa-cta sunt. Qui
propter nos hó-mi-nes, et propter nostram sa-lú-tem descén-
dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex
Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fi-xus
ét-i-am pro no-bis: sub Pónti-o Pi-lá-to passus, et se-púl-

tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-
ptú-ras. Et ascéndit in cae-lum: se-det ad dexte-ram Pa-
tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re
vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in
Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex
Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fi-li-o
simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est
per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptisma
in remissi-ó-nem pecca-tó-rum. Et exspécto re-surre-
cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
A-men.

Offertory Chant

Ps. 24 1-3

Unto you, O Lord, have I lifted up my soul; O my God, I trust in you, let me not be put to shame; do not allow my enemies to laugh at me; for none of those who are awaiting you will be disappointed.

Offertory Motet

Ave María

Arcadelt/Dietsch

Sanctus

H O-ly, ho-ly, holy Lord God of hosts. Heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Ho-
sanna in the highest.

Mystery of Faith

R. We proclaim your death, O Lord, and profess your
Resurrection until you come a-gain.

Great Amen

∇. Through him, and with him, and in him, O God, al-
mighty Father, in the unity of the Ho-ly Spir-it, all glo-
ry and honor is yours, for ev-er and ev-er. Amen.

Agnus Dei

L Amb of God, * you take a-way the sins of the world, have mercy on us. Lamb of God, * you take a-way the sins of the world, have mercy on us. Lamb of God, * you take a-way the sins of the world, grant us peace.

Communion Chant

Ps. 84: 13

The Lord will bestow his loving kindness, and our land will yield its fruit.

Communion Motets

Conditor Alme Siderum

Palestrina

Ave Verum Corpus

Byrd

Communion Meditation

The Twenty-third Psalm

C. Hylton Stewart

Recessional Hymn

O Come, Divine Messiah

1.

O come, Divine Messiah,
The world in silence waits the day
When hope shall sing its triumph,
And sadness flee away.

Refrain

2.

O Thou whom nations sighed for,
Whom priest and prophet long foretold,
Wilt break the captive fetters,
Redeem the long-lost fold.

Refrain

Refrain:

Dear Savior, haste! Come, come to earth.
Dispel the night and show Thy face,
And bid us hail the dawn of grace.
O come, Divine Messiah,
The world in silence waits the day
When hope shall sing its triumph,
And sadness flee away.

Text: M. l'abbé Pellegrin

Translator: Sister Mary of St. Philip (1877)

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Extraordinary Form: First Sunday of Advent

Celebrant: The Reverend Dennis Bonsignore

Prelude

The Twenty-third Psalm

C. Hylton Stewart

Processional Hymn

O Come, O Come, Emmanuel

(Found on Page 2 of Bulletin)

Asperges Me

Gregorian

Ant. Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow. **Vs.** Have mercy on me, O God, according to Thy great mercy.

After the Asperges



†. Ostende nobis, Dómi-ne, mi-se-ri-córdi-am tu-am. ʀ. Et sa-lú-ta-
re tu-um da nobis. †. Dómi-ne exáudi ora-ti-ónem me-am. ʀ. Et clamor
me-us ad te véni-at. †. Dómi-nus vobíscum. ʀ. Et cum spí-ri-tu tu-o.
†. Oremus. ... Per Chri-stum Dómi-num nostrum. ʀ. A-men

Introit

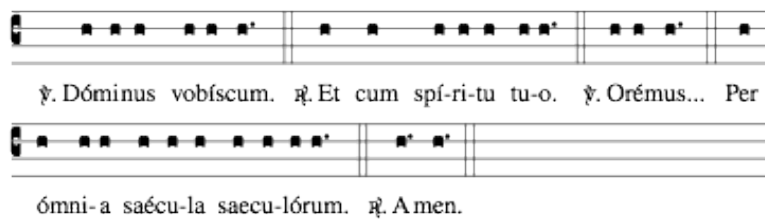
Psalms 24. 1-3

To Thee have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded. Ps. Show me, O Lord, Thy ways: and teach me Thy paths. V. Glory be to the Father.

Kyrie

Missa XVII

At the Collect



The Collect

Stir up Thy power, we beseech Thee, O Lord, and come: that from the threatening dangers of our sins, by Thy protection we may deserve to be rescued, and be saved by Thy deliverance: Who livest and reignest.

The Epistle

Romans 13. 11-14

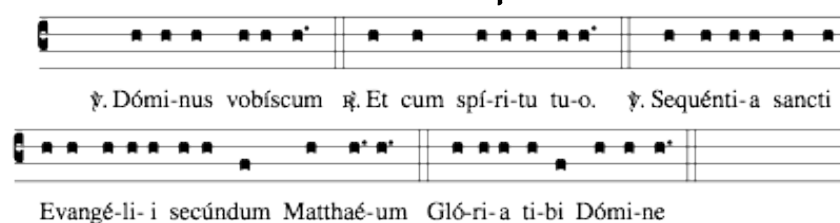
Brethren, knowing that it is now the hour for us to rise from sleep. For now our salvation is nearer than when we believed. The night is passed and the day is at hand. Let us therefore cast off the works of darkness, and put on the armour of light. Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and impurities, not in contention and envy: but put ye on the Lord Jesus Christ.

The Gradual and Alleluia

Gregorian

All they, that wait on Thee, shall not be confounded, O Lord. V. Show, O Lord, Thy ways to me: and teach me Thy paths. Alleluia, alleluia. V. Show us, O Lord, Thy mercy: and grant us Thy salvation Alleluia.

At the Gospel



The Gospel

Luke 21. 25-33

At that time Jesus said to His disciples: There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves: men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved. And then they shall see the Son of man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand. And He spoke to them a similitude: See the fig tree and all the trees: when they now shoot forth their fruit, you know that summer is nigh. So you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away: but My words shall not pass away.

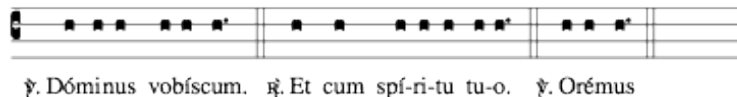
The Sermon

The Reverend Dennis Bonsignore

Credo III

Alternating Choir and Congregation
Found on Page 5

At the Offertory



The Offertory

Gregorian

To Thee have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait for Thee shall be confounded.

Offertory Motet

Ave María

Arcadelt/Dietsch

At the Preface



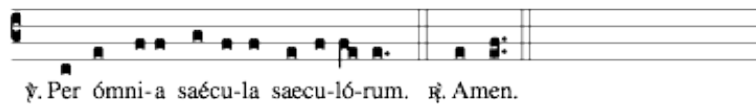
ꝥ. Per ómni-a saécu-la saecu-ló-rum. ʀ. Amen.
 ꝥ. Dóminus vo-bíscum. ʀ. Et cum spí-ri-tu tu-o. ꝥ. Sur-sum corda.
 ʀ. Habé-mus ad Dómi-num. ꝥ. Grá-ti-as agá-mus Dómi-no De-o
 nostro. ʀ. Dignum et justum est.

Sanctus and Benedictus

Míssa XVII

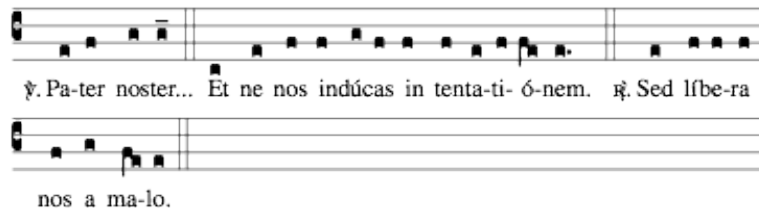
Holy, Holy, Holy, Lord God of Sabaoth! Heaven and earth are full of Thy glory! Hosanna in the highest! Blessed is He that cometh in the Name of the Lord! Hosanna in the highest!

At the Doxology



ꝥ. Per ómni-a saécu-la saecu-ló-rum. ʀ. Amen.

At the Pater Noster



ꝥ. Pa-ter noster... Et ne nos indúcas in tenta-ti-ó-nem. ʀ. Sed líbe-ra
 nos a ma-lo.

At the Embolism



ꝥ. Per ómni-a saécu-la saecu-ló-rum. ʀ. Amen. ꝥ. Pax Dómi-ni sit
 semper vo-bíscum. ʀ. Et cum spí-ri-tu tu-o.

Agnus Dei

Missa XVII

Lamb of God, who takest away the sins of the world, have mercy on us. Lamb of God, who takest away the sins of the world, have mercy on us. Lamb of God, who takest away the sins of the world, grant us peace.

The Communion Antiphon

Gregorian

The Lord will give goodness: and our earth shall yield her fruit.

Communion Motets

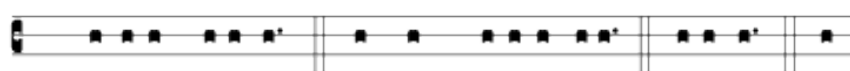
Conditor Alme Siderum

Palestrina

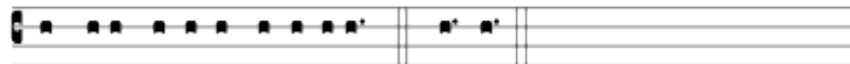
Ave Verum Corpus

Byrd

At the Post-Communion



ŷ. Dóminus vobiscum. ʀ. Et cum spí-ri-tu tu-o. ŷ. Orémus... Per



ómní-a saécu-la saecu-lórum. ʀ. Amen.

Ite Míssa Est

Missa XVII

4. **I**



- te, mís-sa est. ʀ. Dé-o grá-ti-as.

The Last Gospel

Recessional Hymn

O Come, Dívine Messiah

Found on Page 8 of Bulletin

Announcements

TODAY'S HOLY MASSES are being offered for the following intentions:

9:00 AM for the People of our new Community;

11:15 AM for All Departed Souls (req. by Bob and Mary Ellen Gilkinson)

REGARDING MASS INTENTIONS

A new system for the requesting and scheduling of intentions for both of our Masses is almost in place. Stipend checks will need to be addressed to *St. Kateri Parish*. Please be patient.

ON HOLY DAYS of OBLIGATION, *two* Masses will be offered, one in Latin and one in English. On the next Holyday, December 8, Latin Mass will be said at **12 NOON** and English Mass will be said at **5:30 PM**. On those occasions when a Holy Day is *not* obligatory, it is doubtful that we will have Masses celebrated.

FATHER PETER HELFRICH has generously committed to helping with the distribution of Holy Communion at the 11:15 AM Mass. Also, on Sundays, he will be available for the Sacrament of Penance *from* 10:30 to 11:00 AM, as well as *after* the Latin Mass. When he is available *after* Latin Mass, Father Bonsignore will be able to hear Confessions.

ON OCCASIONS SUCH AS THIS, it is expected that many people will “come home” to Mass—and this is wonderful! Welcome back to your Father’s House! However, Catholic “returnees” need to remember the Church’s traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one’s own fault) or if there is another reason for being ill-prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls *empty* of grave sin and *full* of great love. For here in the Blessed Sacrament, holy fear and deep love co-mingle.

SECOND COLLECTION TODAY: in support of *Catholic University* and other *American Catholic Higher Education Institutions*. Checks payable to *St. Kateri Parish*, which will handle the proceeds of second collections taken up here.

OUR MOST REVEREND BISHOP, SALVATORE MATANO, was asked to give a name to our “new community” here at St. Thomas the Apostle Church. Even though our community will offer—*equally but distinctly*—the Holy Sacrifice in the two Forms of the Roman Rite (in *both* English and Latin), he has chosen to call us “*St. Kateri Tekakwitha-Latin Mass Community*.” On November 1, 2014, Bishop Matano penned a detailed letter explaining this innovative pastoral initiative. You can read it on-line at the diocesan web-site: www.dor.org. Look for “news and events” and find “Bishop’s Letter regarding St. Thomas.”

REGARDING OUR FINANCES Understandably, many of you have many questions about **how** the finances of this new pastoral arrangement will work. A few words of explanation for now: Since our new Community will not be a legal entity, we will need to have our *finances run through the books* of an existing corporation, namely St. Kateri Parish, which has agreed to keep track of our finances (the way St. Stanislaus did for the LMC before). What we collect weekly at both our Masses will be deposited and kept separately, to be used by us for our expenses. We will be in a lease relationship with St. Kateri and will make a monthly rent payment (as was done at St. Stanislaus). Accordingly, St. Kateri will provide us with financial and sacramental record-keeping (as was done at St. Stanislaus harmoniously and successfully). Even though all the detailed terms of our lease are still being worked out (almost done!), the over-all plan has been deemed workable, as long as we *support* it with the *generosity* of our prayers, donations, and volunteer efforts (as we did before).

HOW TO CONTRIBUTE: Check should be made payable to “*St. Kateri Tekakwitha-Latin Mass Community*” OR for short, “*SKT-LMC*”. Contributions intended for the SKT-LMC can either be placed in the blue envelopes OR loose in the collection basket. In our collections, donations deposited in envelopes from neighboring parishes will be returned to those home parishes and will *not* be credited to SKT-LMC.

Acknowledgements

Missal Chants: Excerpts from the English translation of *The Roman Missal*, copyright © 2010 International Committee on English in the Liturgy, Inc. All rights reserved. This square-note edition was prepared and is maintained by Aristotle A. Esguerra (aristotle@esguerra.info), and is available on the Internet in PDF format at http://musicasacra.com/pdf/missal_chants_solemn.pdf.



Q&A on the new Mass offerings at St. Thomas the Apostle Church

Why is the Latin Mass community moving to St. Thomas the Apostle in Irondequoit? Bishop Matano believes that the move to St. Thomas the Apostle will provide the Latin Mass community with a more spacious environment for fellowship, as well as a more convenient time for the Mass. This initiative is being offered by the Diocese with the cooperation of St. Kateri Tekakwitha parish.

Is this a permanent move? It is too soon to tell. It is Bishop Matano's hope that the move to the larger facility and more convenient Mass times will prove to be a catalyst for success, resulting in increased attendance and growth of the community, and that the community will be able to sustain its financial obligations.

Will there be other Masses at St. Thomas? In addition to the 11:15 a.m. Sunday Mass in the Extraordinary Form, a Mass in the Ordinary Form will be offered at 9 a.m. A Mass also will be offered on Holy Days.

When does this begin? It is our hope to begin on the First Sunday of Advent, Nov. 30, 2014.

Who will be the principal celebrant? As at St. Stanislaus, Father Bonsignore will preside at the majority of Masses.

Does this mean St. Thomas is a new and independent parish? No. St. Thomas is a church that will remain a part of St. Kateri Tekakwitha parish. The St. Thomas facility is being made available in a lease arrangement.

What are the financial obligations? This new initiative will require approximately \$200,000 on an annual basis in order to meet expenses. It will be necessary for those who worship at St. Thomas to support this work through weekly collections and other donations. These funds are needed to cover facility rental fees and utilities.

Will St. Kateri Tekakwitha parish incur additional costs as a result of this initiative? No additional costs to the parish are expected.

Who will manage the community's finances? Just as St. Stanislaus assisted in financial management when the Latin Mass was offered there, St. Kateri will assist in managing and tracking finances.

Will the weekly collections at both Masses at St. Thomas be counted jointly? Yes. All monies collected at both Masses, as well as any additional funds donated to support this initiative, will be combined.

Will those who take part in the new Mass offerings at St. Thomas be able to have social gatherings, fund-raisers and related activities at the facility? Yes. It is hoped that the opportunity to offer fellowship and programs outside of Mass will enable the initiative to flourish.

What will Father Bonsignore's role be at Monroe Community Hospital? Father Bonsignore will remain priest chaplain at the hospital. Father Jack Healy and Father Joseph Demaio will be the principal celebrants of the Mass at Monroe Community Hospital. We are grateful for their generous assistance.