



ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JULY 11, 2021

ORDINARY FORM - ENGLISH

XV Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

VII Sunday after Pentecost

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests
hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05 - 11:05am
Sundays, September through May. No cost for community
members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Richard Lauriat 585-663-3517
skate7786@yahoo.com

USHERS David Armitage 585-797-4889
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VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING
Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL INFORMATION Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! Please consider registering with our community. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. Contact Andy Follaco for membership info.

HOLY MASS INTENTIONS

Today 9:00am	In Memory of Kathleen Neilon+ Requested by Grandchildren
Today 11:15am	In Memory of Fr. John Muckle + & Sr. Mary Charles Muckle+ On behalf of Colleene Abair (great niece) & Family

Next Sunday 9:00am	For Special Intentions Requested by Family
Next Sunday 11:15am	For Deceased Members of The Belokur Family Requested by The Belokur Family

ATTENDANCE & OFFERINGS

Attendance	June 13	June 20	June 27	July 4	Average
English Mass	150	145	121	166	146
Latin Mass	175	172	172	155	169

Cash/Checks	\$ 3,987	\$ 3,692	\$ 4,339	\$ 3,548	\$ 3,892
Online Giving	\$ 487	\$ 2,501	\$ 384	\$ 930	\$ 1,076
TOTALS	\$ 4,474	\$ 6,193	\$ 4,723	\$ 4,478	\$ 4,967

Our weekly target amount is **\$5,000**. Thank you for your generosity!

GUIDELINES FOR COMMUNION

As Catholics we are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and should have fasted for at least one hour. A person that is conscious of grave sin should not receive the Sacrament without prior sacramental confession.

COMMUNITY CALENDAR

TODAY HOLY HOUR at 2:00pm. Exposition, Rosary, Litany of St. Joseph and Benediction for the Sick and Infirm members of our community. Please join us.

JULY 16 FRIDAY - STORY TIME for children will be held at 7:00 pm. We will gather outside on the South lawn of the Church. Children are welcome to come in pajamas and parents are encouraged to bring a lawn chair. A snack will be provided. For questions, call Mary Jo Maurer 585-771-0084.

AUGUST 29 SUNDAY EVENING – MOVIE NIGHT on the South lawn of the church. Bring blankets & lawn chairs. Lawn games prior & snacks too! Look forward to a wonderful end of summer family night. Sponsored by Knights of Columbus Msgr. Richard K. Burns Council.

WEEKLY NOTICES

ATTIRE FOR MASS Being Catholic, one of the things we believe is that we have been made in the image and likeness of God. Our bodies are temples of the Holy Spirit, and we should want to dress in a way that shows we respect not only ourselves, but our Creator as well. When you come to Church, you are coming to pay homage to the King of Kings. If you greeted Him face to face, (as you do at the reception of Holy Communion) wouldn't you dress a little nicer than "casual"? Consider dressing as you would when planning to set foot inside a Church in Rome. No one is allowed in those churches or the Vatican unless shoulders and knees are covered – no shorts, no tank-tops, and no otherwise revealing clothes. Thank you for your respect for Our Lord and for the example to others in your modest and respectful dress.

ORDINARY FORM - ENGLISH

INTROIT When I cried out to the Lord, he heeded my call against my assailants; he who is before the beginning of the world and who endures forever has humbled them. Cast your cares upon the Lord, and he will sustain you. Vs. Hear my prayer O God and despise not my supplication; be attentive to me and hear me. Glory Be.

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Am 7: 12-15

Amaziah, priest of Bethel, said to Amos, "Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king's sanctuary and a royal temple." Amos answered Amaziah, "I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel."

RESPONSORIAL PSALM

R. Lord, let us see your kindness, and grant us your salvation.

THE SECOND READING Eph 1: 3-10

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of God's grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

GOSPEL Mark 6: 7-13

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, "Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.



EXTRAORDINARY FORM - LATIN

INTROIT Psalms 46: 2

All ye nations, clap your hands: shout unto God with the voice of joy. (Ps. 46: 3) For the Lord is most high, He is terrible: a great King over all the earth. Glory Be. All ye nations, clap your hands: shout unto God with the voice of joy.

COLLECT O God, whose providence faileth not in its designs, we humbly entreat Thee: to put away from us all hurtful things, and to give us all things which be profitable for us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Romans 6: 19-23

Brethren: I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity for iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

GRADUAL Psalms 33: 12, 6

Come, children, hearken to me; I will teach you the fear of the Lord. Come ye to Him and be enlightened and your faces shall not be confounded. Alleluia, alleluia. (Ps. 46: 2) O clap your hands, all ye nations: shout unto God with the voice of joy. Alleluia.

GOSPEL Matthew 7: 15-21

At that time Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit,

shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me: Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

OFFERTORY Daniel 3: 40

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

SECRET O God, who hast justified the variety of sacrifices of the Law by the perfection of this one Sacrifice: accept the Sacrifice of Thy servants who are dedicated to Thee, and sanctify it with a blessing like to that which Thou didst bestow upon the gifts of Abel: that what each one of us has offered to the honor of Thy Majesty, may profit us all unto salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Psalms 30: 3

Bow down Thine ear, make haste to deliver me.

POST COMMUNION May Thy healing work, O Lord, both mercifully free us from our perversities, and lead us to those things which are right. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.



HYMNS AT BENEDICTION

O SALUTARIS HOSTIA

Quae caeli pandis ostium
Bella premunt hostilia;
Da robur, fer auxilium.

Uni trinoque Domino.
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria.
Amen.

O Saving Victim opening wide
the gate of heaven to man below.
Our foes press on from every side;
Your aid supply, your strength
bestow.

To your great name be endless
praise. Immortal Godhead, One in
Three; O grant us endless length of
days, In our true native land to be.
Amen.

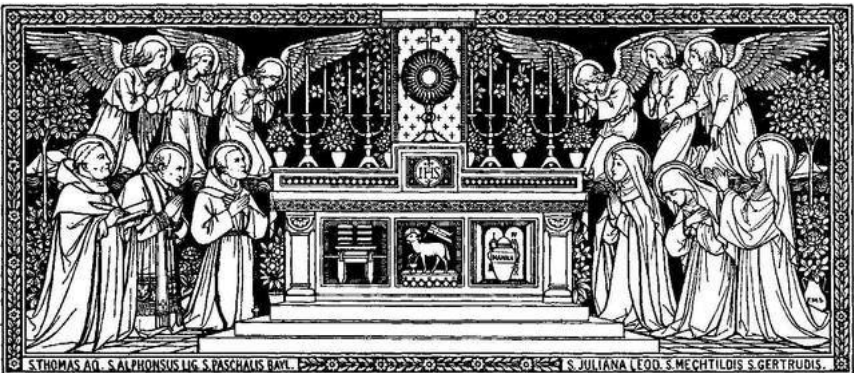
TANTUM ERGO

Tantum ergo Sacramentum,
Veneremur cernui;
Et antiquum documentum
Novo cedat ritui;
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque,
Laus et jubilatio.
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

Down in adoration falling, Lo, the
Sacred Host we hail! Lo, o'er
ancient forms departing newer
rites of grace prevail; Faith for all
defects supplying where the
feeble sense fail.

To the everlasting Father, and
the Son who reigns on high. With
the Holy Spirit proceeding forth
from each eternally, be
salvation, honor, blessing, might
and endless majesty.
Amen.



PRAYERS

PRAYER TO ST JOSEPH (ST. FRANCIS DE SALES)

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.






THE SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

THE SAINT MICHAEL PRAYER (POPE LEO XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



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