ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH



- Our Belief is Catholic -

- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

JUNE 27, 2021

ORDINARY FORM - ENGLISH

XIII Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

V Sunday after Pentecost

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617
MASS TIMES Sundays 9am-English, 11:15am-Latin Holy Days as announced in the bulletin.
CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
FAITH FORMATION PreK through high school 10:05 - 11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692 MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832 Iraabello@outlook.com FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org CHURCH FLOWERS Ginny Maurer 585-368-8869 KNIGHTS OF COLUMBUS Richard Lauriat 585-663-3517 skate7786@yahoo.com USHERS David Armitage 585-797-4889 darmitaae@rochester.rr.com VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com FINANCE Ken Roush 585-727-3430 ken.roush@dor.org **VOTIVE CANDLE INTENTIONS/SCHEDULING** Mary Ellen Gilkinson 585-388-7734 ADORATION CHAPEL INFORMATION Mary Jo Maurer 585-771-0084 FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832 Iraabello@outlook.com HOUSEKEEPING Marcy Gabello 585-756-6375 CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! Please consider registering with our community. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. Contact Andy Follaco for membership info.

HOLY MASS INTENTIONS

JUNE 27

TOTALS

9AM For the Anniversary of Mr. & Mrs. George Barzac by Family 11:15AM For Chester & Helen Podgorski++ by David Podgorski JULY 4

9AM For Edward Joubert Jr.+ by Bob and Terry Gray 11:15AM For Al Huntz+ by Jean Lloyd

Attendance	May 30	June 6	June 13	June 20	Average
English Mass	127	166	150	145	147
Latin Mass	191	218	175	172	189
Cash/Checks	\$ 3,366	\$ 3,343	\$ 3,987	\$ 3,692	\$3,597
Online Giving	\$ 322	\$ 1,250	\$ 487	\$ 2,501	\$1,140

ATTENDANCE & OFFERINGS

\$3,688

Our weekly target amount is \$5,000. Thank you for your generosity!

\$ 4,474

\$ 6,193

\$4,737

\$ 4,593

GUIDELINES FOR COMMUNION

As Catholics we are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and should have fasted for at least one hour. A person that is conscious of grave sin should not receive the Sacrament without prior sacramental confession.

COMMUNITY CALENDAR

JULY 2 FRIDAY - STORY TIME for children will be held at 7:00 pm. We will gather outside on the South lawn of the Church. Children are welcome to come in pajamas and parents are encouraged to bring a lawn chair. A snack will be provided. For questions, call Mary Jo Maurer 585-771-0084.

JULY 7 WEDNESDAY - MEN OF ST. JOSEPH meeting at 8pm in the Adoration Chapel for private prayer. At 8:30 we will move to the Parish Center for group discussion. Current topic: "Overcoming Toxic Productivity" by Matt Fradd from pintswithaquinas.com.

WEEKLY NOTICES

CONGRATULATIONS FATHER JOSEPH MAURICI on your recent ordination and thank you for celebrating mass with us today.

SKT-LMC MEALTRAIN Families have been incredibly appreciative of our efforts in providing meals for those in need in our growing community. Please email Marielle at mariellefollaco@gmail.com to be added to our list. Once we hear of a family in need, an email goes out to the list and if you are able, pick a date that works best for you to provide a meal. It could not be simpler! We look forward to hearing from you!

ATTIRE FOR MASS Being Catholic, one of the things we believe is that we have been made in the image and likeness of God. Our bodies are temples of the Holy Spirit, and we should want to dress in a way that shows we respect not only ourselves, but our Creator as well. When you come to Church, you are coming to pay homage to the King of Kings. If you greeted Him face to face, (as you do at the reception of Holy Communion) wouldn't you dress a little nicer than "casual"? Consider dressing as you would when planning to set foot inside a Church in Rome. No one is allowed in those churches or the Vatican unless shoulders and knees are covered – no shorts, no tank-tops, and no otherwise revealing clothes. Thank you for your respect for Our Lord and for the example to others in your modest and respectful dress.

ORDINARY FORM - ENGLISH

INTROIT All nations, clap your hands, shout unto God with a voice of joy. For the Lord is high and awesome, a great king over all the earth. Glory Be.

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

THE SECOND READING 2 Corinthians 8:7,9,13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

GOSPEL Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.



EXTRAORDINARY FORM - LATIN

INTROIT Psalms 26: 7-9

Hear, O Lord, my voice with which I have cried to Thee: be Thou my helper, forsake me not, nor do Thou despise me, O God, my Savior. (Ps. 26: 1) The Lord is my light, and my salvation, whom shall I fear? Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hear, O Lord, my voice with which I have cried to Thee: be Thou my helper, forsake me not, nor do Thou despise me, O God, my Savior.

COLLECT O God, Who hast prepared for them that love Thee good things unseen: pour into our hearts such love towards Thee, that, loving Thee in all and above all, we may obtain Thy promises, which exceed all that we can desire. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Peter 3: 8-15

Dearly beloved: Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble, not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this you are called, that you may inherit a blessing. For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil and do good; let him seek after peace, and pursue it: because the eyes of the Lord are upon the just, and His ears unto their prayers, but the countenance of the Lord is against them that do evil things, And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice' sake, blessed are ye. And be not afraid of their fear, and be not troubled: but sanctify the Lord Christ in your hearts.

GRADUAL Psalms 83: 10, 9

Behold, O God our protector, and look on Thy servants. O Lord God of hosts, give ear to the prayers of Thy servants. Alleluia, alleluia. (Ps. 20: 1) In Thy strength, O Lord, the king shall rejoice; and in Thy salvation he shall rejoice exceedingly. Alleluia.

GOSPEL Matthew 5: 20-24

At that time Jesus said to His disciples: Except your justice abound more than that of the Scribes and Pharisees, you shall not enter into the kingdom of Heaven. You have heard that it was said to them of old: Thou shalt not kill and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment and whosoever shall say to his brother: Raca, shall be in danger of the council; and whosoever shall say: Thou fool, shalt be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.

OFFERTORY Psalms 15: 7-8

I bless the Lord Who counsels me; I set God ever before me; with Him at my right hand I shall not be disturbed.

SECRET Be merciful, O Lord, to our humble pleading: and favorably receive these offerings of Thy servants and handmaidens, that what each of us has offered to the honor of Thy name, may profit us all unto salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Psalms 26: 4

One thing I have asked of the Lord, this I will seek after; that I may dwell in the house of the Lord all the days of my life.

POST COMMUNION Thou hast filled us with thy heavenly gifts, O Lord: grant, we beseech Thee, to cleanse us from our hidden faults, and deliver us from the snares of our enemies. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.



ORDINARY PARTS OF THE MASS

KYRIE

Lord, have mercy. Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. Kyrie eleison Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

PRAYERS

PRAYER TO ST JOSEPH (ST. FRANCIS DE SALES)

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

THE SAINT MICHAEL PRAYER (POPE LEO XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



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